

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Member – Linn Lutheran School Association

Principal & Teacher: Mr. David Beikmann

Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, & Ms. Robyn Meyer

Email: linnluth@bluevalley.net

June 13, 2021

Second Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 903 "This Is the Day the Lord Has Made"

Hymn of the Day: 510 "A Multitude Comes from the East and the West"

Distribution Hymn: 622 "Lord Jesus Christ, You Have Prepared"

Distribution Hymn: 570 "Just as I Am, without One Plea"

Distribution Hymn: 655 "Lord, Keep Us Steadfast in Your Word"

Closing Hymn: 647 "Lord Jesus Christ, the Church's Head"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Raymond Ohlde, Angie Reinert, LaVon Hornbostel, Lula Stuenkel,
Marilyn Ohlde, Loraine Oldehoeft, & Lorna Heitman (in the nursing home)

Tiffany Snyder (cancer)

Ladonna Hornkohl (cancer)

Robbie Oelschlager (chronic pain)

Kelly & Quinn Rhoades

Charlotte Voelker (recovery)

Pamela Poppe

Roger Lange

Acolyte this Sunday - Gretchen Bott

Acolyte next Sunday - Dylan Ohlde

Ushers this Sunday - *Jacob Bott, Lance Gerleve, Brady Kolle, & John Bott

Ushers next Sunday - *John Bott, Eli Ohlde, Nathan Ohlde, & Jacob Bott

LYF Mowing June 19th - Ella Thalmann & Elijah Meier

LYF Mowing June 26th - Ethan & Sophia Bott

Upcoming Events

June 13

9:30 a.m. Divine Service with Holy Communion

1:00 p.m. Linn Lutheran School Association Meeting at Zion

June 20

9:30 a.m. Divine Service with Holy Communion

10:45 a.m. Father's Day Ice Cream Social (sponsored by LWML)

Announcements

- * Linn Lutheran School Association will now have a meeting **TODAY, June 13th**, at 1 p.m. @ Zion to hire a third and fourth grade teacher.
- * Mark your calendars! VBS Week is scheduled for June 28th through July 2nd!
- * Thank you to those who have volunteered for VBS or to donate snack food items. There is still a list of food items needed posted on the Sunday School bulletin board. Donated items that are non-perishable may be brought anytime and placed in the VBS container. Please have all items in by Sunday, June 27.
- * St. John has \$12,458.72 left to match for the Endowment Matching Program. Matching goes until **July 15, 2021**, and what funds haven't been matched will go in the "4th Teacher Fund." Thank you for using the matching program!
- * CHRIST FOR YOU this week on KFUE.org: study Jeremiah 14-21 on Sharper Iron's "A Time to Destroy and a Time to Build" (**weekdays at 8 a.m.**), hear about 2 Kings 9-13 on Thy Strong Word (**weekdays at 11 a.m.**), and consider practical application of our Lutheran Confessions on Concord Matters (**Saturday, June 19, at 10 a.m.**). Download our new KFUE Radio iOS or Android app to listen live or on demand!

My son was lost and is found.

Luke 15:24



THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Please email any announcements for the bulletin to Theresa at theresa_meier@yahoo.com by noon on Friday.



Introit *(Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19)*

The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

I love you, O | Lord, my strength.*

The Lord is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
This God—his way is | perfect;*
the word of the | Lord proves true.
For this I will praise you, O Lord, among the | nations,*
and sing | to your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Collect for the Second Sunday after Trinity

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Proverbs 9:1-10*

- ¹ Wisdom has built her house;
she has hewn her seven pillars.
² She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
³ She has sent out her young women to call
from the highest places in the town,
⁴ “Whoever is simple, let him turn in here!”
To him who lacks sense she says,
⁵ “Come, eat of my bread
and drink of the wine I have mixed.
⁶ Leave your simple ways, and live,
and walk in the way of insight.”
⁷ Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
⁸ Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
⁹ Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
¹⁰ The fear of the Lord is the beginning of wisdom,
and the knowledge of the Holy One is insight.

Epistle Reading: *1 John 3:13-18*

¹³ Do not be surprised, brothers, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

¹⁶ By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth.

Gospel Reading: *Luke 14:15-24*

¹⁵ When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” ¹⁶ But he said to him, “A man once gave a great banquet and invited many. ¹⁷ And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹ And another said, ‘I have bought five yoke of oxen, and I go

to examine them. Please have me excused.’ ²⁰ And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²² And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴ For I tell you, none of those men who were invited shall taste my banquet.’”

As We Gather... *The Gospel Call Goes Out to All*

Wisdom has issued an invitation to the divine feast: “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight” (**Proverbs 9:5–6**). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master’s house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (**Luke 14:15–24**). For “you who once were far off have been brought near by the blood of Christ” (**Ephesians 2:13–22**). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (**1 John 3:13–18**) as we await the marriage feast of the Lamb in His kingdom which will have no end.

From “A Summary of the Christian Faith”

by David Chytraeus (1568)

On Eternal Life

“God so loved the world that He gave His only begotten Son that whosoever believes in Him may not perish, but have everlasting life,” John 3. “This is the will of God, that everyone who sees the Son and believes in Him not perish, but have eternal life,” John 6. “This is eternal life, that we know You, the only true God, and Jesus Christ, whom You have sent,” John 17.

What is eternal life?

Eternal life will be the presence of God by which the Church is raised from the dead and is completely freed from every sin. It will see face to face the essence and will of the entire Godhead, of the eternal Father, Son, and Holy Spirit. God will fill it with new and eternal light, wisdom, righteousness, eternal life and joy, and the Church in turn will praise God.

To God be the Glory!

* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on Elements of Religion and other books available from Repristination Press, visit www.scholia.net.

CATECHETICAL REVIEW

An Explanation of the Small Catechism
The Apostles' Creed - The Third Article

The Sunday of the Great Banquet

III. The Forgiveness of Sins *(Continued)*

181. What moves God to forgive sins?

God forgives sins because He is merciful and because of Christ's atoning sacrifice for sinners.

- 634 **Psalm 86:15** - You, O Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.
- 635 **John 3:16** - God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.
- 636 **Ephesians 1:7** - In [Christ] we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace.
- 637 **1 John 2:2** - He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

182. How is it possible for a just and holy God to declare sinners righteous (justification)?

God declares sinners righteous for Christ's sake; that is, our sins have been imputed or charged to Christ, the Savior, and Christ's righteousness has been imputed or credited to us.

- 638 **2 Corinthians 5:21** - God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.
- 639 **Romans 3:22-24** - There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that came by Christ Jesus.
- 640 **Romans 4:25** - In [Christ] we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace.
- Bible narrative:* The king forgave the servant all his debts (**Matthew 18:23-35**).

183. Where does God offer the forgiveness of sins?

God offers the forgiveness of sins in the Gospel.

- 641 **Luke 24:47** - Repentance and forgiveness of sins will be preached in His name to all nations.
- 642 **Romans 1:16** - I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.
- 643 **2 Corinthians 5:19** - He has committed to us the message of reconciliation.

184. How do you receive this forgiveness of sins?

I receive this forgiveness through faith, that is, by believing the Gospel.

- 644 **Genesis 15:6** - Abram believed the Lord, and He credited it to him as righteousness.
- 645 **Romans 3:28** - A man is justified by faith apart from observing the law.
- 646 **Romans 4:5** - To the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.
- Bible narrative:* The tax collector in the temple (**Luke 18:9-14**).



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