

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. John Werner, Pastor

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Member - Linn Lutheran School Association

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Principal & Teacher: Mrs. Kelsey Hatesohl; Teachers: Mrs. Laura Stunkel,

Mrs. Laurel Wurtz, Mrs. Renae Bott, & Mrs. Amy Duever

August 9, 2026

The Tenth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Werner, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 912 "Christ Is Our Cornerstone"

Hymn of the Day: 500 "Creator Spirit, by Whose Aid"

Distribution Hymn: 892 "Come, Ye Thankful People, Come"

Distribution Hymn: 645 "Built on the Rock"

Distribution Hymn: 508 "The Day Is Surely Drawing Near"

Distribution Hymn: 512 "At the Name of Jesus"

Closing Hymn: 700 "Love Divine, All Loves Excelling"

Prayer Requests

Please text or call Pastor Werner at (612) 716-4753 to submit prayer requests.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Loren Bott, JoAnn Ohlde, & Gladys Stone (nursing home);

Annette Bott (cancer)

Acolyte today - Ian Ohlde

Acolyte Aug. 16th - Avery Ohlde

Ushers today - *Zac Hiltgen, Ben Werner, Aiden Sweet, & Hendrix Stunkel

Ushers Aug. 16th - *Dylan Ohlde, Deavon Ohlde, Sam Werner, & Cade Hiltgen

LYF Mowing Aug. 15th - Deavon Ohlde & Emitt Tiemeyer

LYF Mowing Aug. 22nd - Cash & Hendrix Stunkel

Upcoming Events

- Aug. 9** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class
5:00 p.m. Back-to-School Night (see announcement below)
- Aug. 13** 8:30 a.m. Opening Chapel at Zion for LLS
- Aug. 16** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class

Announcements

- LCMS Memory Verse Challenge: **2 Thessalonians 2:16-17** - "Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word."
- Sunday School classes will begin **Sunday, August 23rd**, and the teaching schedule is on the bulletin board in the hallway. Thank you!
- The Washington County Museum has a number of pictures of St John confirmation classes that are free for the taking; they are located in the parish hall for anyone to browse through and take home.
- **Linn Lutheran School News:**
 - **Back-to-School Night: TODAY, Aug. 9th, at 5:00 p.m.** at Zion Lutheran Church-Teacher Dedication/Bookbag Blessing for students. Following the service, a light meal to follow at Linn Lutheran School. Students can also meet their teacher and put school supplies away!
 - **Thursday, Aug. 13-** 1st Day of School for Linn Lutheran 1st-8th grade students. Students can be dropped off starting at 7:45am. Doors open at 8am and class begins at 8:10am.
 - **Thursday, Aug. 13, at 8:30 a.m.-** Opening Chapel at Zion Lutheran Church. All are welcome to join us!
- **CHRIST FOR YOU this week on AM850 & KFuo.org:** We're continuing our study of Matthew on Sharper Iron (weekdays at 8 a.m. CT)! This week, we'll take a look at chapters 15 and 16. On Thy Strong Word (weekdays at 11 a.m. CT), we're starting a brand new series! Tune in as we begin with the book of Obadiah. On Concord Matters this week (8/15 at 10 a.m. CT), we are delving into the Formula of Concord with a discussion of how it came to be! Find your favorite programs on demand by visiting kfuo.org.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. John Werner, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- ☐ I admit that I am a sinner. **(1 John 1:8-10)**
- ☐ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- ☐ I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- ☐ I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- ☐ I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- ☐ I forgive those who have wronged me.

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit *(Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a)*

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the Lord,*
and he will sus- | tain you.

**Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!**

My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,*
and horror over- | whelms me.

But I | call to God,*
and the Lord will | save me.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the Lord,*
and he will sus- | tain you.

Collect for the Tenth Sunday after Trinity

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Jeremiah 7:1-11*

1 The word that came to Jeremiah from the LORD: 2 “Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. 3 Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. 4 Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

5 “For if you truly amend your ways and your deeds, if you truly execute justice one with another, 6 if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

8 “Behold, you trust in deceptive words to no avail. 9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, 10 and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? 11 Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

Gradual *(Psalm 17:8, 2)*

Keep me as the apple of your eye;

hide me in the shadow of your wings.

From your presence let my vindication come!

Let your eyes behold the right!

Epistle Reading: *Romans 9:30-10:4*

30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; 31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. 32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, 33 as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

1 Brothers, my heart’s desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but not according to knowledge. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. 4 For Christ is the end of the law for righteousness to everyone who believes.

Gospel Reading: *Luke 19:41-48*

41 When [Jesus] drew near and saw the city, he wept over it, 42 saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

45 And he entered the temple and began to drive out those who sold, 46 saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, 48 but they did not find anything they could do, for all the people were hanging on his words.

Catechetical Review

How the head of the family should teach his household to ask a blessing and return thanks.

Daily Prayers

Asking a Blessing

The children and members of the household shall go to the table reverently, fold their hands, and say:

The eyes of all look to You, [O Lord,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing. Psalm 145:15-16

Then shall be said the Lord's Prayer and the following:

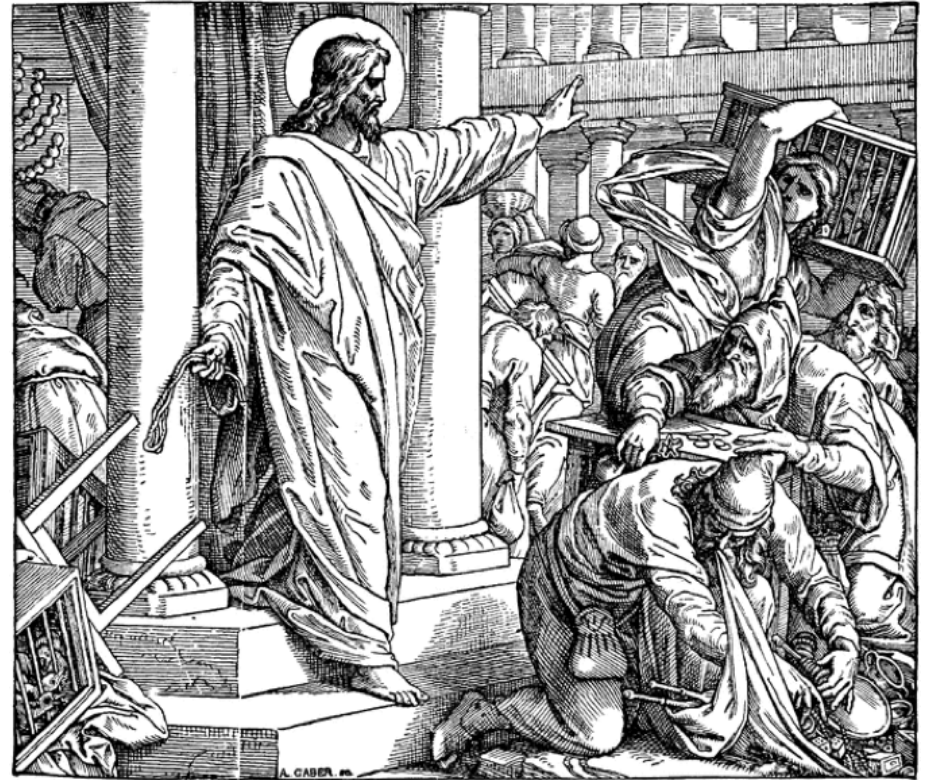
Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen.

As We Gather...

Jesus Weeps for Jerusalem

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41-48). Through His prophets God had consistently called His people to turn from their deceit and false worship. "But My people do not know the judgments of the Lord" (Jeremiah 8:4-12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Romans 9:30-10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess "Jesus is Lord" (1 Corinthians 12:1-11).

The Sunday of the Cleansing of the Temple



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