

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Ms. Robyn Meyer

June 12, 2022

### The Sunday of the Most Holy Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 906 “O Day of Rest and Gladness”

Hymn of the Day: 604 “I Bind unto Myself Today”

Distribution Hymn: 498 “Come, Holy Ghost, Creator Blest”

Distribution Hymn: 507 “Holy, Holy, Holy”

Distribution Hymn: 876 “O Blessed, Holy Trinity”

Distribution Hymn: 655 “Lord, Keep Us Steadfast in Your Word”

Closing Hymn: TLH 335 “My Maker, Be Thou Night” (on back of bulletin)

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Lorraine Oldehoeft, & Lorna Heitman (in the nursing home)

Acolyte this Sunday - Cash Stunkel

Acolyte next Sunday - Annalise Orona

Ushers today - \*Brady Kollé, John Bott, Daniel Nabors, Noah Thalmann

Ushers next Sunday - \*John Bott, Lance Gerleve, Aiden Sweet, &

Mason Tiemeyer

LYF Mowing June 18th - Ella & Noah Thalmann

LYF Mowing June 25th - Elijah Meier & Daniel Nabors

### Upcoming Events

June 12 9:30 a.m. Divine Service with Holy Communion

June 19 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Father's Day Ice Cream Social

June 20-24 9:00 - 11:30 a.m. Vacation Bible School

### Announcements

- \* There is \$4,941.99 left in Linn Lutheran Matching Funds for St. John for the 2022 Endowment Fund Matching Program. The Matching Funds goes until July 15, 2022. Whatever isn't used by St. John members will go into the 4th Teacher Fund for Linn Lutheran School.
- \* The LWML will be hosting a Father's Day ice cream social after church June 19 in honor of all fathers. Please join us!
- \* Rainforest Explorers VBS is just one week away! We're looking forward to seeing you! We will meet from 9-11:30 a.m. on June 20-24. Our featured Bible lessons are God Rescues Noah, God gives the commandments, Jesus calls His disciples, Jesus heals ten lepers, and Jesus visits the disciples. Jesus Leads the Way!
- \* The members of St. John LWML group has decided to collect travel size hygiene products to the kids participating in STARS camp. This camp is serviced by Pawnee Mental Health Services for high-risk children. These kids are located in Clay, Washington, and Marshall Counties They will learn skills to better themselves in the areas of coping mechanisms and building confidence in themselves. If you would like to donate items they can be left in the box in the back of church. Below is a list of items. They will have about 90 participants. Toothbrush and toothpaste, bug bracelets, shampoo, body wash or soap, deodorant, sunscreen. All travel sizes! We will be collecting during the month of June.

### *As We Gather... The Holy Trinity Reveals Himself to Sinners*

When Isaiah beheld the glory of the Lord, he cried out “*Woe is me!*” For the sinner cannot stand in the presence of a holy God and live. But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit’s good pleasure in Baptism. “*Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God*”. To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, “*Your guilt is taken away, and your sin atoned for*”. Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, “*Holy, holy, holy is the LORD of hosts!*”. “*For from Him and through Him and to Him are all things. To Him be glory forever. Amen*”

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

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## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

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### Introit *(Psalm 8:1-2a, 3-5; antiphon: Liturgical Text)*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mercy | to us.

**O Lord, | our Lord,\***

**how majestic is your name in | all the earth!**

**You have set your glory above the | heavens.\***

**Out of the mouth of babes and infants, you have es- | tablished  
strength.**

**When I look at your heavens, the work of your | fingers,\***

**the moon and the stars, which you have | set in place,**

**what is man that you are mind- | ful of him,\***

**and the son of man that you | care for him?**

**Yet you have made him a little lower than the heavenly | beings\***

**and crowned him with glory and | honor.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mercy | to us.

### Collect for Holy Trinity Sunday

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

## Old Testament Reading: *Isaiah 6:1-7*

<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:  
“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory!”  
<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”  
<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

## Epistle Reading: *Romans 11:33-36*

<sup>33</sup> Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!  
<sup>34</sup> “For who has known the mind of the Lord,  
or who has been his counselor?”  
<sup>35</sup> “Or who has given a gift to him  
that he might be repaid?”  
<sup>36</sup> For from him and through him and to him are all things. To him be glory forever. Amen.

## Gospel Reading: *John 3:1-17*

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it

comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

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## From “A Summary of the Christian Faith” by David Chytraeus (1568)

Recite the descriptions and difference of the three persons of the divinity.

The Father is the first person of the divinity who from eternity begot the eternal Son, His own image. He, along with the Son and the Holy Spirit, created all things out of nothing and preserves them

The Son is the second person of the divinity, begotten from eternity by the Father and is the substantial and complete image of the eternal Father. This Son afterward became the Intercessor between God and the first people who fell and He was established as the Mediator. He assumed His human nature from the Virgin and became a sacrificial victim on our behalf. Through Him and for His sake alone does the eternal Father grant forgiveness of sin, justice and eternal life.

The Holy Spirit is the third person of the Trinity and proceeds from the Father and the Son from eternity. He fosters all things born and gives life to all in the original condition. Afterwards He is sent in all times to control the ministry of teaching in the Church and to give new life and to sanctify the hearts of the devout through the Gospel; that is, to kindle in them a new light of the true knowledge of God, a new consolation in all tribulations, and true righteousness, life and joy.

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on Elements of Religion and other books available from Repristination Press, visit [www.scholiam.net](http://www.scholiam.net).

My Maker, Be Thou High

Ps. 119: 8  
 Mein Schöpfer, steh mir bei  
 Johann J. Rambach, 11785  
 Tr., Rebekah H. Taylor, †1877, alt.

6. 6. 6. 6. 7. 7. 7. 8. 6.

Mein Schöpfer, steh mir bei  
 Franz H. Meyer, 1740

1 My Mak - er, be Thou nigh The light of life to give  
 2 My Sav - ior, wash me clean With Thy most pre - cious blood,  
 3 My Com - fort - er, give pow'r That I may stand se - cure  
 4 O Ho - ly Trin - i - ty! To whom I all things owe,

And guide me with Thine eye While here on earth I live.  
 That takes a - way all sin And seals my peace with God.  
 When in temp - ta - tion's hour The world and sin al - lure.  
 Thine im - age gra - cious - ly With - in my heart be - stow.

To Thee my heart I ten - der And all my pow'rs sur - ren - der;  
 My soul in peace a - bid - eth When in Thy wounds it hid - eth.  
 The Son to me re - veal - ing, In - spire my tho't and feel - ing,  
 Choose me, tho' weak and low - ly, To be Thy tem - ple ho - ly

Make it my one en - deav - or To love and serve Thee ev - er.  
 There I find full sal - va - tion And free - dom from dam - na - tion.  
 His Word of grace to pon - der, Nor let me from Him wan - der.  
 Where praise shall rise un - end - ing For grace so con - de - scend - ing.

*"Holy, holy, holy, is the Lord of hosts!"*



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