

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor  
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Pastor Hayes - Home: (785) 692-4228; Cell: (720) 897-6829 (call or text)  
Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net) Principal & Teacher: Mr. David Beikmann;  
Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,  
& Ms. Robyn Meyer

February 13, 2022

Septuagesima

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 811 "Oh, That I Had a Thousand Voices"

Hymn of the Day: 555\* "Salvation unto Us Has Come"

\*vv. 2 & 6 - Men; vv. 3 & 7 - Women

Distribution Hymn: 744 "Amazing Grace"

Distribution Hymn: 619 "Thy Body, Given for Me, O Savior"

Distribution Hymn: 566 "By Grace I'm Saved"

Closing Hymn: 924 "Lord, Dismiss Us with Your Blessing"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com). Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Loraine Oldehoeft, & Lorna Heitman (in the nursing home)

Ladonna Hornkohl (cancer treatment) Robyn Meyer (deliberating a call)

Acolyte this Sunday - Gretchen Bott

Acolyte next Sunday - Zac Hiltgen

Ushers this Sunday - \*Tyler Ohlde, Evan Bott, Brady Kolle, & Cody Ohlde

Ushers next Sunday - \*Jacob Bott, Aaron Stuenkel, John Bott, & Daniel Nabors

LYF Fellowship Hour today - Daniel Nabors & Elijah Meier

LYF Fellowship Hour Feb. 20th & 27th - Claire & Camryn Beikmann

### Upcoming Events

- February 13** 8:45 a.m. Men's Choir Rehearsal  
9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School
- February 16** 5:30 p.m. Midweek/Confirmation
- February 20** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School
- February 23** 5:30 p.m. Midweek/Confirmation

### Announcements

- \* LWML Day of Prayer Service 2022 will be held at Immanuel, Linn on Sunday, February 27, at 2 p.m. All women are welcome to attend.
- \* Linn Lutheran is seeking a janitor for the 2022-23 school year. Please contact Mr. Beikmann for further details.
- \* At the 1/16/2022 Linn Lutheran School Association meeting, it was approved to spend \$53,192.76 from the Endowment Fund by adding an additional 50% to the donations from any association member. Linn Lutheran is now accepting donations for the endowment matching program; please call LLS if you have any questions. As of July 15, 2022, any funds left from this program will be directed toward the additional teacher fund. Thank you for allocating this beneficial resource.
- \* **Linn Lutheran Preschool Enrollment for 2022-2023 School Year:**
  - \* If you are: Linn Lutheran Preschool returning students, Association member church families (St. John & Zion), or current Linn Lutheran School family, then your enrollment opening date is set for **Tues. Feb. 15, 2022.**
  - \* If you do **not** follow under the above criteria, your enrollment opening date is set for **March 15, 2022.**
  - \* NOTE: To enroll, call Linn Lutheran School at 785-348-5792 or stop in the office to get your child's name on our list. Early enrollment prior to the dates listed above, enrollment via text, e-mail, and/or messenger will NOT be accepted, and we will ask you to hold your request until the enrollment window is open accordingly as listed above.
- \* **CHRIST FOR YOU:** Learn about Augsburg Confession Article V: The Ministry with guest Rev. Jacob Hercamp on Concord Matters (2/19 at 10 a.m.), study Luke 9 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8 a.m.), and study Matthew 16-18 on Thy Strong Word (weekdays at 11 a.m.). Listen live or on demand at [kfu.org](http://kfu.org) and the KFUO Radio app!

Please email any announcements for the bulletin to Theresa at [theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

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## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

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### **Introit** (*Psalm 18:1-2a, 27, 32, 49; antiphon: vv. 5-6a*)

The cords of Sheol en- | tangled me; \*  
the snares of death con- | fronted me.  
In my distress I called up- | on the Lord. \*  
From his temple he | heard my voice.

**I love you, O | Lord, my strength.\***

**The Lord is my rock and my fortress and my de- | liverer.**  
**For you save a humble | people,\***  
**but the haughty eyes | you bring down.**  
**[You have] equipped | me with strength\***  
**and made my way | blameless.**  
**For this I will praise you, O Lord, among the | nations,\***  
**and sing | to your name.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The cords of Sheol en- | tangled me; \*  
the snares of death con- | fronted me.  
In my distress I called up- | on the Lord. \*  
From his temple he | heard my voice.

### **Collect for Septuagesima**

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading: *Exodus 17:1-7*

<sup>1</sup> All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup> So Moses cried to the Lord, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup> And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, “Is the Lord among us or not?”

## Epistle Reading: *1 Corinthians 9:24-10:5*

<sup>24</sup> Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup> I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup> Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

## Gospel Reading: *Matthew 20:1-16*

<sup>1</sup> [Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup> And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup> and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup> So they went. Going out

again about the sixth hour and the ninth hour, he did the same. <sup>6</sup> And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup> They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup> And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup> And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup> Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup> And on receiving it they grumbled at the master of the house, <sup>12</sup> saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup> But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup> So the last will be first, and the first last.”

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## *As We Gather...*

### *Grace Alone*

The people of Israel contended with the Lord in the wilderness (**Exodus 17:1–7**). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (**Matthew 20:1–16**). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (**1 Corinthians 10:5**). But the last, those who rely on Christ, will be first. For Christ is the Rock (**1 Corinthians 9:24–10:5**). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.

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# CATECHETICAL REVIEW

## An Explanation of the Small Catechism The Sacrament of Holy Baptism

### I. The Nature of Baptism

#### First

*What is Baptism?*

Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

*Which is that word of God?*

Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." [Matthew 28:19]

#### 239. What does the word baptize mean?

*Baptize* means to apply water by immersing, washing, pouring, and the like.

832 **Mark 7:4** - When they [the Pharisees] come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing [baptizing] of cups, pitchers, and kettles.

*Note:* To baptize with the Holy Spirit (**Matthew 3:11**) means to "pour out" the Spirit (**Acts 1:5** and **Acts 2:17-18**).

#### 240. What is so special about the water of Baptism?

"It is nothing else than a divine water, not that the water in itself is nobler than other water but that God's Word and commandment are added to it" (Large Catechism IV 14).

#### 241. Who instituted Holy Baptism?

God Himself instituted Baptism, for our Lord Jesus Christ commanded His church to baptize all nations.

833 **Matthew 28:19-20** - Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.

*The Sunday of Grace Alone*



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