

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Ms. Robyn Meyer

April 17, 2022

The Resurrection of Our Lord

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting One (Page 151)

Opening Hymn: 457 "Jesus Christ Is Risen Today"

Alleluia Hymn: 459 "Christ Is Arisen"&

460 "Christians, to the Paschal Victim" (*Sung before the Gospel*)

Hymn of the Day: 467 "Awake, My Heart, with Gladness" (Men-v 4; Women-v 5)

Distribution Hymn: 461 "I Know That My Redeemer Lives"

Distribution Hymn: 633 "At the Lamb's High Feast We Sing"

Distribution Hymn: 490 "Jesus Lives! The Victory's Won"

Distribution Hymn: 477 "Alleluia, Alleluia! Hearts to Heaven"

Closing Hymn: 480 "He's Risen, He's Risen"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Loraine Oldehoeft, & Lorna Heitman (*in the nursing home*)

Acolyte this Sunday - Liam Voelker

Acolyte next Sunday - Deavon Ohlde & Greyson Ohlde

Ushers this Sunday - *Evan Bott, Lance Gerleve, Tyler Ohlde, & Conner Ohlde

Ushers next Sunday - *John Bott, Ryan Stuenkel, Brady Kolle, & Mason Tiemeyer

LYF Fellowship Hour April 24th - Elijah Meier & Daniel Nabors

LYF Fellowship Hour May 1st & 8th - Ethan & Sophia Bott

Upcoming Events

- April 17** 9:00 a.m. Mixed Choir Rehearsal
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. **NO** Adult Bible Class or Children's Sunday School
- April 20** 8:00 p.m. Church Council Meeting
- April 24** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Children's Sunday School
10:45 a.m. Quarterly Voters Meeting
2:00 p.m. Association Meeting at Zion
- May 1** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School

Announcements

- * The Easter lilies at the front of the church are in memory of:
 - * Dennis & Jeremy Oelschlager & Matthew Nation - donated by Georgia Oelschlager
 - * Dr. Roger Baskerville - donated by Chad & Libby Hiltgen & family
 - * Lloyd, Viola, & Daniel Kearn & Alice Dague - donated by Joan Dague
 - * Roger Lange - donated by Edith Lange
 - * Ladonna Hornkohl & in honor of her family - donated by Christine Huber
 - * Herman & Amanda Bott & Kenneth & LaVera Olson - donated by Ron & Kathy Bott
- * **Linn Lutheran School Open Positions for 2022-2023 School Year:**
 - * Via contract or call: 5th & 6th Grade teacher
 - * Via contract or call: 3rd & 4th Grade teacher.
 - * Preschool is in search of a part-time classroom aide to assist Mrs. Laura Stunkel during instruction, documenting and nurturing student progress while helping maintain a positive Christian centered environment.
 - * Janitor for the 2022-23 school year. It is around 10 hours a week.
 - * We are accepting mowing bids for the summer of 2022.
 - * Please contact the school if interested or with inquiries.
- * Would you like to help and to learn how to make baptismal and other banners for our congregation? Please contact Deb Voelker for more information about serving on St. John's banner committee.
- * St. John's has \$13,803.71 left to match in the Linn Lutheran Endowment Matching Funds program. Whatever is not matched by July 15, 2022 will go into the 4th Teacher Fund. Thank you!
- * Rainforest Explorers VBS registration information is now available in the Narthex. VBS will be June 20-24, from 9 a.m. to 11:30 a.m. Sign-ups for children attending are requested by May 1. VBS volunteers can sign up on the Sunday School bulletin board in the hallway.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (*Psalm 139:1-2a, 8, 10; antiphon: vv. 18b, 5b, 6*)

I awake, and I am still with you. Alle- | luia!*
[You] lay your hand upon me. Alle- | luia!
Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

O Lord, you have searched me and | known me!*
You know when I sit down and when | I rise up.
If I ascend to heaven, | you are there!*
If I make my bed in Sheol, | you are there!
Even there your hand shall | lead me,*
and your right hand shall | hold me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I awake, and I am still with you. Alle- | luia!*
[You] lay your hand upon me. Alle- | luia!
Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

Collect for Easter Sunday

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Isaiah 25:6-9*

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
⁷ And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
⁸ He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the
earth,
for the Lord has spoken.
⁹ It will be said on that day,
“Behold, this is our God; we have waited for him, that he might
save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

Epistle Reading: *1 Corinthians 15:12-25*

¹² Now if Christ is proclaimed as raised from the dead, how can
some of you say that there is no resurrection of the dead? ¹³ But if
there is no resurrection of the dead, then not even Christ has been
raised. ¹⁴ And if Christ has not been raised, then our preaching is in
vain and your faith is in vain. ¹⁵ We are even found to be
misrepresenting God, because we testified about God that he raised
Christ, whom he did not raise if it is true that the dead are not raised.
¹⁶ For if the dead are not raised, not even Christ has been raised.
¹⁷ And if Christ has not been raised, your faith is futile and you are
still in your sins. ¹⁸ Then those also who have fallen asleep in Christ
have perished. ¹⁹ If in this life only we have hoped in Christ, we are of
all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits
of those who have fallen asleep. ²¹ For as by a man came death, by a
man has come also the resurrection of the dead. ²² For as in Adam all
die, so also in Christ shall all be made alive. ²³ But each in his own
order: Christ the firstfruits, then at his coming those who belong to
Christ. ²⁴ Then comes the end, when he delivers the kingdom to God
the Father after destroying every rule and every authority and power.
²⁵ For he must reign until he has put all his enemies under his feet.

Gospel Reading: *John 20:1-18*

¹ Now on the first day of the week Mary Magdalene came to the
tomb early, while it was still dark, and saw that the stone had been
taken away from the tomb. ² So she ran and went to Simon Peter and
the other disciple, the one whom Jesus loved, and said to them, “They
have taken the Lord out of the tomb, and we do not know where they
have laid him.” ³ So Peter went out with the other disciple, and they
were going toward the tomb. ⁴ Both of them were running together,
but the other disciple outran Peter and reached the tomb first. ⁵ And
stooping to look in, he saw the linen cloths lying there, but he did not
go in. ⁶ Then Simon Peter came, following him, and went into the
tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which
had been on Jesus’ head, not lying with the linen cloths but folded up
in a place by itself. ⁸ Then the other disciple, who had reached the
tomb first, also went in, and he saw and believed; ⁹ for as yet they did
not understand the Scripture, that he must rise from the dead. ¹⁰ Then
the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she
stooped to look into the tomb. ¹² And she saw two angels in white,
sitting where the body of Jesus had lain, one at the head and one at the
feet. ¹³ They said to her, “Woman, why are you weeping?” She said to
them, “They have taken away my Lord, and I do not know where they
have laid him.” ¹⁴ Having said this, she turned around and saw Jesus
standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her,
“Woman, why are you weeping? Whom are you seeking?” Supposing
him to be the gardener, she said to him, “Sir, if you have carried him
away, tell me where you have laid him, and I will take him away.”
¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic,
“Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling
to me, for I have not yet ascended to the Father; but go to my brothers
and say to them, ‘I am ascending to my Father and your Father, to my
God and your God.’” ¹⁸ Mary Magdalene went and announced to the
disciples, “I have seen the Lord”—and that he had said these things to
her.

As We Gather...

Christ's Resurrection Means That We Will One Day Be Raised

"Christ, our Passover lamb, has been sacrificed" (1 Corinthians 5:7). By the shed blood of Christ, the Lamb of God, eternal death has passed over us. Now we pass with Christ through death into life everlasting. For Christ the crucified One is risen! The stone has been rolled away from the tomb, revealing that the tomb could not hold Him (Mark 16:1-8). Now our Redeemer lives eternally to save us from sin and Satan and the grave, and we can live in the sure hope of our own bodily resurrection with Christ. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:26). Feasting on the living Christ, who is our meat and drink indeed, we boldly say: "O death, where is your victory? O death, where is your sting? . . . But thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Corinthians 15:54-55, 57).

THE SEASON OF EASTER
Begins in March or April

Easter is the chief feast of the Christian year, though in many cultures and even in many churches, Christmas may seem to overshadow it. The world can find something to celebrate in Christmas, but it is baffled by the Day of the Resurrection of Our Lord.

Lent was a time of preparation, the Triduum was a time of participation in the Pasch of Christ, and Easter is a 50-day celebration of the new life given through Christ. The celebration begins at the Easter Vigil and culminates on the Day of Pentecost.

Calendar: Easter is always the first Sunday after the full moon that falls on or after March 21. Easter may fall as early as March 22 and as late as April 25.

Customs: The color for Easter is white for joy. Begin the Easter service at the church cemetery. Sing joyous hymns, which include "alleluia." Display Easter lilies at home and at church. Explain common symbols of Easter for children: the emerging of a butterfly from its cocoon and chicks from their eggs represent transformation and new life.

I Know That My Redeemer Lives!



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