

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Mrs. Kelsey Hatesohl, Mrs. Kim Burke, & Mrs. Renae Bott

September 11, 2022

Thirteenth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 594 "God's Own Child, I Gladly Say It"

Hymn of the Day: 683 "Jesus, Thy Boundless Love to Me"

Distribution Hymn: 629 "What Is This Bread"

Distribution Hymn: 566 "By Grace I'm Saved"

Distribution Hymn: 685 "Let Us Ever Walk with Jesus"

Closing Hymn: 643 "Sent Forth by God's Blessing"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, & Bill Burger (in the nursing home)

Acolyte this Sunday - Gretchen Bott

Acolyte Sunday, Sept. 25th - Annalise Orona

Ushers today - *John Bott, Mason Tiemeyer, Lance Gerleve, & Elijah Meier

Ushers Sept. 25th - *Evan Bott, Aaron Stuenkel, Noah Thalmann, & John Bott

LYF Mowing September 17th - Conner Ohlde & Ryan Stuenkel

LYF Mowing September 24th - Dylan Ohlde & Zac Hiltgen

LYF Fellowship Hour today & Sept. 25th - Claire, Camryn, & Dylan

LYF Fellowship Hour Oct. 2nd & 9th - Ella, Ryan, & Noah

Upcoming Events

- September 11** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class and Children's Sunday School
- September 12** 7:00 p.m. LWML Meeting
8:30 p.m. Men's Club Meeting
- September 14** 5:30 p.m. Midweek/Confirmation
6:30 p.m. Mission Festival Mixed Choir rehearsal
- September 18** 9:30 a.m. Mission Festival Bible Class (in LHS cafeteria)
10:30 a.m. Mission Festival Service (LHS auditorium)

Announcements

- * Mission Festival is **Sunday, Sept 18th**, at Linn High School. Bible class will be in the cafeteria at 9:30 a.m., and the service will begin at 10:30 a.m. in the auditorium. The guest speaker is from the Orphan Grain Train. They will be bringing a trailer to collect items. If your church has quilts ready, or if you have clothing items, school supplies, diapers, hygiene kits, medical supplies, etc., you can drop them off at LHS the week of Sept. 12. Hot items are diapers, school supplies, men's and children clothing. There will also be an offering to help support the Orphan Grain Train.
- * **Wednesday, Sept. 14**, is Grandparents Day at Linn Lutheran School. Join us at 8:30 a.m. for Chapel at Zion Lutheran Church. Donuts, juice, and coffee will follow chapel, and then we will play Bingo in Zion's basement! We hope you can join us!
- * On **Sunday, Sept. 18th**, Linn Lutheran students 1st-8th grade will be singing at the Mission Festival at the Linn Public School at 10:00 a.m. The 7th & 8th grade students at Linn Lutheran will play handbells during pre-service. Please join us!
- * The starting time has changed for the first Men's Club meeting for the year. It will be at 8:30 p.m. **tomorrow, Sept. 12**, in the parish hall. We will review the year's schedule and set dates for our activities and then Pastor will lead a Bible Study, and refreshments will be served. All men of the congregation are invited to attend.
- * Pastor Koch will be leading his door-to-door ministry at St. Paul, Clay Center, on Sept. 17th, St. Luke's in Manhattan on Oct. 8th, and Light of the World Lutheran in De Soto on Nov. 12th. Our youth (6th grade or older) is invited to join him for any and/or all of these. They not only share the gospel and study God's Word, but they capitalize on the trans-congregational nature of our church body and establish good relations with one another. Transportation will be available.
- * The members of Trinity Lutheran Church of Hanover extend a cordial invitation to our congregation to attend their "all you can eat" supper Sunday, September 25th. Serving is from 4-8 p.m. See the announcement on our bulletin board for details.
- * **CHRIST FOR YOU this week on KFUO.org**: Dig into curious topics on Cross Defense (9/17 at 11:00 a.m.), study our Lutheran Confessions on Concord Matters (9/17 at 10:00 a.m.), and study Deuteronomy 22-26 on Sharper Iron (weekdays at 8:00 a.m.) and 1 Corinthians 2-6 on Thy Strong Word (weekdays at 11:00 a.m.). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (*Psalm 74:1-2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*)

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?

Remember your congre- | gation,*

**which you have purchased | of old,
which you have redeemed to be the tribe of your | heritage!***

Remember Mount Zion, where | you have dwelt.

Do not forget the life of your poor for- | ever.*

Let the poor and needy | praise your name.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Collect for the Thirteenth Sunday after Trinity

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *2 Chronicles 28:8-15*

⁸ The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹ But a prophet of the Lord was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the Lord, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰ And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the Lord your God? ¹¹ Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the Lord is upon you.”

¹² Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³ and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the Lord in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴ So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵ And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Epistle Reading: *Galatians 3:15-22*

¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one.

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Gospel Reading: *Luke 10:23-37*

²³ Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

As We Gather...

Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (**Galatians 3:15–22**). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (**Luke 10:23–37**). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (**Hosea 6:1–6**).

CATECHETICAL REVIEW

An Explanation of the Small Catechism

The Sacrament of the Altar

II. The Benefit of the Sacrament of the Altar

What is the benefit of this eating and drinking?

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

296. What is the benefit offered in this sacrament?

A. The chief blessing of the Sacrament is the forgiveness of sins which Christ's body and blood have won for us on the cross. (The Lord's Supper is a means of grace.)

945 **Matthew 26:28** - This is My blood of the covenant, which is poured out for many for the forgiveness of sins.

946 **1 Peter 1:18-19** - You know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect.

947 **Colossians 1:22** - He has reconciled you by Christ's physical body through death to present you holy in His sight, without blemish and free from accusation.

948 **1 John 1:7** - The blood of Jesus, His Son, purifies us from all sin.

B. Together with forgiveness, God gives all other blessings as well, that is, "life and salvation."

"We must never regard the sacrament as a harmful thing from which we should flee, but as a pure, wholesome, soothing medicine which aids and quickens us in both soul and body. For where the soul is healed, the body has benefited also" (Large Catechism V 68).

"We are talking about the presence of the living Christ, knowing that 'death no longer has dominion over Him' [**Romans 6:9**]" (Apology X 4).

949 **Romans 6:8-9** - If we died with Christ, we believe that we will also live with Him. For we know that since Christ was raised from the dead, He cannot die again; death no longer has mastery over Him.

950 **Romans 8:31-32** - If God is for us, who can be against us? He who did not spare His own Son, but gave Him up for us all - how will He not also, along with Him, graciously give us all things?

The Sunday of the Good Samaritan



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