

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor
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Member – Linn Lutheran School Association

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Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,
& Ms. Robyn Meyer

December 5, 2021 Second Sunday in Advent

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 333 “Once He Came in Blessing”
Hymn of the Day: 336 “Lo! He Comes with Clouds Descending”
Distribution Hymn: 627 “Jesus Christ, Our Blessed Savior”
Distribution Hymn: 508 “The Day Is Surely Drawing Near”
Distribution Hymn: 784 “Take My Life and Let It Be”
Closing Hymn: 338 “Come, Thou Long-Expected Jesus”

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.
Prayer requests will remain for 2 weeks unless you specify a length of time.
**Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,
Loraine Oldehoeft, & Lorna Heitman (in the nursing home)
Ladonna Hornkohl (cancer treatment)**

Acolyte this Sunday - Aiden Sweet

Acolyte next Sunday - Noah Thalmann

Ushers this Sunday - *Tyler Ohlde, John Bott, Evan Bott, & Mason Tiemeyer

Ushers next Sunday - *John Bott, Brady Kollé, Conner Ohlde, & Cody Ohlde

LYF Fellowship Hour today - Daniel Nabors & Elijah Meier

LYF Fellowship Hour Dec. 12th & 19th - Claire & Camryn Beikmann

Upcoming Events

- December 5** 9:00 a.m. Mixed Choir Rehearsal
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Kids' Christmas Program Practice
(Mixed Choir rehearses with kids for 1st part)
- December 8** 5:30 p.m. Midweek/Confirmation
7:00 p.m. Midweek Advent 2
- December 12** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Kids' Christmas Program Practice
(Mixed Choir rehearses with kids for 1st part)
- December 15** 5:30 p.m. Midweek/Confirmation
7:00 p.m. Midweek Advent 2
- December 18** 9:00 a.m. - 10:30 a.m. Christmas Eve Program Practice
- December 19** 8:45 a.m. Mixed Choir Rehearsal
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Christmas Eve Program Practice
(Mixed Choir rehearses with kids for 1st part)

Announcements

- * Linn Lutheran School will have a special Christmas Chapel on Wednesday, December 15, at 8:30 a.m. at Zion. Please join us as each class will have a special message to share. As always, Linn Lutheran School has chapel every Wednesday at 8:30 a.m. at Zion, and everyone is always welcome to join us! Merry Christmas from everyone here at Linn Lutheran! We appreciate your support!
- * All families and individuals are invited to go Christmas caroling at the Linn Community Nursing Home **TODAY, December 5th**, at 2:00 p.m. We will be singing outdoors—window by window. Bring your friends and spread the cheer!
- * Regular Sunday School will resume after Christmas on Sunday, January 2. Sign-up sheets are posted on the Sunday School bulletin board, so please check your calendar and sign up for teaching. Sign-up sheets will stay up until December 19th.
- * The Christmas Eve program is Friday, December 24th @ 6:30 p.m. The following is our remaining practice schedule:
 - * - Sun., Dec. 5th: 10:45 a.m. - 11:45 a.m.
 - * - Sun., Dec. 12th: 10:45 a.m. - 11:45 a.m.
 - * - Sat., Dec. 18th: 9:00 a.m. - 10:30 a.m.
 - * - Sun., Dec. 19th: 10:45 a.m. - 11:45 a.m.
 - * - Wed., Dec. 22nd: 6:30 p.m. - 7:30 p.m.
- * **CHRIST FOR YOU:** Begin studying the Gospel of Matthew on Thy Strong Word (weekdays at 11 a.m.), continue in “Advent with the Apostles” on Sharper Iron (weekdays at 8 a.m.), and hear Advent Midweek Service on December 8th at noon. Find your favorite programs on demand at kfuo.org or on the KFUO Radio app.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (*Psalm 80:1, 3, 14, 17; antiphon: Isaiah 62:11b; 30:30, 29*)

Say to the daughter of | Zion,*

“Behold, your sal- | vation comes.”

The Lord will cause his majestic voice | to be heard,*
and you shall have glad- | ness of heart.

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

Restore us, | O God;*

let your face shine, that we | may be saved!

Turn again, O | God of hosts!*

Look down from heaven, | and see.

But let your hand be on the man of your | right hand,*

the son of man whom you have made strong | for yourself!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Say to the daughter of | Zion,*

“Behold, your sal- | vation comes.”

The Lord will cause his majestic voice | to be heard,*
and you shall have glad- | ness of heart.

Collect for the Second Sunday in Advent

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please email any announcements for the bulletin to Theresa at
theresa_meier@yahoo.com by noon on Friday.

Old Testament Reading: *Malachi 4:1-6*

¹ “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

⁴ “Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵ “Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. ⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Epistle Reading: *Romans 15:4-13*

⁴ Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵ May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸ For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

¹⁰ And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹ And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹² And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Gospel Reading: *Luke 21:25-36*

²⁵ [Jesus said:] “There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

²⁹ And he told them a parable: “Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place. ³³ Heaven and earth will pass away, but my words will not pass away.

³⁴ “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

As We Gather...

The Lord Jesus Comes on the Last Day

The day on which our Lord returns will be a “*great and awesome day*” (**Malachi 4:5**). For He will come in a cloud with great power and glory. To the wicked and the proud, it will be a Day of judgment that will “*set them ablaze*” (**Malachi 4:1**). The signs preceding this Day will bring them fear and fainting. But to those who believe, who fear the name of the Lord, this Day is one to look forward to and rejoice in: “. . . *straighten up and raise your heads, because your redemption is drawing near*” (**Luke 21:28**). Christ our Redeemer is coming; the Sun of Righteousness will bring healing in His wings. Let us, then, give attention to the words of the Lord, which do not pass away. Let us “*through endurance and through the encouragement of the Scriptures*” (**Romans 15:4**) be strengthened in our hope by the Holy Spirit and watch diligently for Jesus’ coming. Then, by God’s grace, we shall escape all these things that will come to pass and stand before the Son of Man.

CATECHETICAL REVIEW

An Explanation of the Small Catechism

The Lord's Prayer

The Fourth Petition:

Give us this day our daily bread. *(Continued)*

221. What does God want us to do for those who are unable to work for daily food?

God does not want us to be selfish but to share with those who are unable to work and to include them in our prayers for daily bread.

778 **1 Timothy 5:8** - If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.

779 **Hebrews 13:16** - Do not forget to do good and to share with others, for with such sacrifices God is pleased.

780 **1 John 3:17-18** - If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him? Dear children, let us not love with words or tongue but with actions and in truth.

222. Why does Jesus have us say "this day" and "daily"?

These words teach us not to be greedy or wasteful or to worry about the future but to live contentedly in the confidence that the Lord will give us what we need.

781 **Proverbs 30:8-9** - Give me neither poverty nor riches, but give me only my daily bread. Otherwise, I may have too much and disown You and say, "Who is the Lord?" Or I may become poor and steal, and so dishonor the name of my God.

782 **Matthew 6:34** - Do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

783 **John 6:12** - When they had all had enough to eat, He said to His disciples, "Gather the pieces that are left over. Let nothing be wasted."

784 **1 Timothy 6:8** - If we have food and clothing, we will be content with that.

785 **1 Peter 5:7** - Cast all your anxiety on Him because He cares for you.

Bible narrative: The parable of the rich food (Luke 12:15-21).

The Meaning of Populus Zion

The second Sunday in Advent is traditionally known as Populus Zion, which are the first Latin words of the Historic Introit assigned to this Sunday. Populus Zion means "People of Zion" (Populus Zion, ecce Dominus veniet ad salvandas gentes = People of Zion, behold the Lord shall come to save the nations).

Populus Zion



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