

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. John Werner, Pastor

Mrs. Sheila Stuenkel, Organist

E-mail: [revjohnwerner@gmail.com](mailto:revjohnwerner@gmail.com)

Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

Pastor Werner - Cellphone: (612) 716-4753

### Member - Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mrs. Kelsey Hatesohl; Teachers: Mrs. Laura Stunkel,

Mrs. Laurel Wurtz, Mrs. Renae Bott, & Mrs. Amy Duever

January 18, 2026

### The Confession of St. Peter

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Werner, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy - Divine Service Setting Four (pg. 203)

Opening Hymn: 912 "Christ Is Our Cornerstone"

Hymn of the Day: 575 "My Hope Is Built on Nothing Less"

Distribution Hymn: 645 "Built on the Rock"

Distribution Hymn: 828 "We Are Called to Stand Together"

Distribution Hymn: 549 "All Hail the Power of Jesus' Name"

Distribution Hymn: 512 "At the Name of Jesus"

Closing Hymn: 644 "The Church's One Foundation"

### Prayer Requests

Please text or call Pastor Werner at (612) 716-4753 to submit prayer requests.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Loren Bott, JoAnn Ohlde, & Gladys Stone (nursing home); Micah

Helms (cancer); family of Lorna Heitman

Acolyte today - Nolan Meier

Acolyte Jan. 25 - Lexie Ohlde

Ushers today - \*Dylan Ohlde, Lucious Petesch, Noah Thalmann, & Conner Ohlde

Ushers Jan. 25 - \*Elijah Meier, Ethan Bott, Mason Tiemeyer, & Emitt Tiemeyer

Fellowship Hour LYF serving today - Aiden Sweet & Dylan Ohlde

Fellowship Hour LYF serving Jan. 25 & Feb. 1 - Zac & Sophia Hiltgen

- LCMS memory verse challenge: 1 John 2:2 - "He is the propitiation for our sins, and not for ours only but also for the sins of the whole world."

### Upcoming Events

Jan. 18

8:30 a.m. Mixed Choir Rehearsal (*new members welcome!*)  
9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School  
11:40 a.m. New Member Potluck w/Qrtly Voters Mtg following  
5:00-8:00 p.m. Soup Supper (hosted by St. John Men's Club)

Jan. 21

5:30 p.m. Midweek/Confirmation

Jan. 25

8:30 a.m. Mixed Choir Rehearsal (*new members welcome!*)  
9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School

### Announcements

- Linn Lutheran Endowment Matching Program has begun for 2026. St. John has \$45,500.00 to match by Dec. 15, 2026. What is not matched will go to the 4th Teacher Fund. Checks may be mailed to Linn Lutheran or dropped off during school hours.
- The next LLS School Board Meeting will be on **Wed., Jan. 28 at 6pm** at LLS.
- Thursday, Jan. 29** - Linn Lutheran WILL HAVE school, but Linn Public does NOT. No buses, so parents will need to drop students off at school & pick them up! Students can be dropped off from 7:45am-8:10am. School ends at 3:35pm. All students will need a sack lunch, as well.
- St. John Men's Club invites you to their annual soup supper **TODAY, January 18th**, serving from 5:00-8:00. Please join us for soups, grilled cheese, desserts, and fellowship. Free will donation.
- Bethlehem Lutheran Church Bremen will be having their annual Pancake Supper on **February 1st**. Serving from 4:30pm - 8:00pm. Freewill Donation.

### As We Gather...Losing Ourselves in the Confession of the One Name of Salvation

St. Peter speaks for all disciples when he confesses, "*You are the Christ*" (Mark 8:29). This confession is the bedrock of the Church, which Christ Himself builds (Matt. 16:18), for "*this Jesus,*" the stone rejected by earthly builders, "*has become the cornerstone*" (Acts 4:11). This was a scandal even to Peter. The Christ must suffer, be rejected, be killed, "*and after three days rise again*" (Mark 8:31), for through this work of salvation received by faith, God's "*precious and very great promises*" are granted, "*so that through them you may become partakers of the divine nature*" (2 Peter 1:4). Wherever Jesus is the Christ, His disciples deny themselves, take up their crosses and follow Him (Mark 8:34). They have been cleansed from their former sins and increase in faith, virtue, knowledge, self-control, steadfastness, godliness, brotherly affection and love, effective and fruitful in the knowledge of our Lord Jesus Christ (2 Peter 1:5-9). All who trust in Jesus, the Christ of Peter's confession, will save their life,

though for His sake they lose it (Mark 8:35). "For there is no other name ... by which we must be saved" (Acts 4:1).

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. John Werner, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- ☐ I admit that I am a sinner. (1 John 1:8-10)
- ☐ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (Acts 4:10-12; John 14:6)
- ☐ I desire to live as God wants me to. (John 14:15; 1 John 2:6)
- ☐ I am sure of my eternal salvation because Jesus died for me and rose again. (John 3:16; Romans 8:14; & 1 John 5:11-12)
- ☐ I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)
- ☐ I forgive those who have wronged me.

---

## Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I

commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

---



### Introit (Psalm 89:1, 5, 15-16; antiphon: Psalm 119:46)

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

**I will sing of the steadfast love of the Lord, for- | ever;\***  
**with my mouth I will make known your faithfulness to**  
**all gener- | ations.**

**Let the heavens praise your wonders, | O Lord,\***  
**your faithfulness in the assembly of the | holy ones!**  
**Blessèd are the people who know the | festal shout,\***  
**who walk, O Lord, in the light | of your face,**  
**who exult in your name | all the day\***  
**and in your righteousness are ex- | alted.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

### Collect for the Confession of St. Peter

Heavenly Father, You revealed to the apostle Peter the blessed truth that Your Son Jesus is the Christ. Strengthen us by the proclamation of this truth that we too may joyfully confess that there is salvation in no one

else; through the same Jesus Christ, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

### **First Reading: *Acts 4:8-13***

<sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup> if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup> let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup> This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup> And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

<sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

### **Gradual** (*2 Corinthians 4:5a, 13c; 1 Peter 4:11b; Psalm 113:3*)

**What we proclaim is not ourselves,  
but Jesus Christ as Lord.**

**We also believe, and so we also speak,  
as one who speaks oracles of God.**

**From the rising of the sun to its setting,  
the name of the Lord is to be praised!**

### **Epistle Reading: *2 Peter 1:1-15***

<sup>1</sup> Simeon Peter, a servant and apostle of Jesus Christ,  
To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

<sup>2</sup> May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

<sup>3</sup> His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup> by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup> For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup> and

knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup> and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup> For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup> For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup> Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. <sup>11</sup> For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup> Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. <sup>13</sup> I think it right, as long as I am in this body, to stir you up by way of reminder, <sup>14</sup> since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. <sup>15</sup> And I will make every effort so that after my departure you may be able at any time to recall these things.

### **Gospel Reading: *Mark 8:27-9:1***

<sup>27</sup> And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup> And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup> And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup> And he strictly charged them to tell no one about him.

<sup>31</sup> And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup> And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup> And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup> For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup> For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup> For what can a man give in return for his life? <sup>38</sup> For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”



<sup>1</sup> And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

## Catechetical Review

### Table of Duties

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

#### To Workers of All Kinds

*Ephesians 6:5-8*

<sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

#### To Employers and Supervisors

*Ephesians 6:9*

Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

*And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved. (Acts 4:12)*



*January 18, 2026*  
*The Confession of St. Peter*

*St. John Ev. Lutheran Church*  
*304 National Road*

*Palmer, KS 66962*

*Rev. John Werner, Pastor*