

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. John Werner, Pastor

Mrs. Theresa Meier, Organist

E-mail: [revjohnwerner@gmail.com](mailto:revjohnwerner@gmail.com)

Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

Pastor Werner - Cellphone: (612) 716-4753

### Member - Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mrs. Kelsey Hatesohl; Teachers: Mrs. Laura Stunkel,

Mrs. Laurel Wurtz, Mrs. Renae Bott, & Mrs. Amy Duever

**August 24, 2025**

**Tenth Sunday after Trinity**

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Werner, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 912 "Christ Is Our Cornerstone"

Hymn of the Day: 500 "Creator Spirit, by Whose Aid"

Distribution Hymn: 892 "Come, Ye Thankful People, Come"

Distribution Hymn: 645 "Built on the Rock"

Distribution Hymn: 508 "The Day Is Surely Drawing Near"

Distribution Hymn: 512 "At the Name of Jesus"

Closing Hymn: 700 "Love Divine, All Loves Excelling"

### Prayer Requests

Please text or call Pastor Werner at (612) 716-4753 to submit prayer requests.

Prayer requests will remain for 2 weeks unless you specify a length of time.

**Angie Reinert, Lorna Heitman, Loren Bott, JoAnn Ohlde, & Gladys Stone** (nursing home); **Micah Helms** (cancer); **family of Marilyn Ohlde**

**Ushers today** - \*Dylan Ohlde, Conner Ohlde, Samuel Bott, & Greyson Ohlde

**Ushers August 31** - \*Noah Thalmann, Ethan Bott, Zac Hiltgen, & Emitt Tiemeyer

**LYF Mowing August 30** - Aiden Sweet & Liam Voelker

**LYF Mowing September 6** - Emitt Tiemeyer & Lucious Petesch

## Upcoming Events

**August 24** 9:30 a.m. Divine Service with Holy Communion

**August 31** 9:30 a.m. Divine Service with Holy Communion

**Sept. 7** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School

## Announcements

- Linn Lutheran invites you to join us for Chapel on **Wednesday, Aug. 27**, at 8:30am at Zion. Pastor Gaschler will be leading, and it is also August Baptismal Remembrance Chapel. 1st Quarter Offering goes to Lutheran Bible Translators. We would love for you to join us! Mark your calendars: No School for Linn Lutheran on **Monday, Sept. 1!**
- Sunday School will begin on Sunday, **September 7th**. The Sunday School teacher sign-up sheet is in the hallway on the bulletin board.
- **Linn Lutheran School News:**
  - **Mon., Aug. 25** - 1st Day of MWF Preschool
  - **Tues., Aug. 26** - 1st Day of Tu/Th Preschool
- **Every Member Visits:** Pastor Werner wants to meet you! If you have not yet done so, please contact Pastor Werner at 612-716-4753 to set up a visit. Three main questions to consider are: *How did you come to St. John Palmer? What do you appreciate about our congregation? What could be improved?* We as a congregation would greatly appreciate your input.

## As We Gather...

## Jesus Weeps for Jerusalem

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (**Luke 19:41-48**). Through His prophets God had consistently called His people to turn from their deceit and false worship. "But My people do not know the judgments of the Lord" (**Jeremiah 8:4-12**). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (**Romans 9:30-10:4**). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess "Jesus is Lord" (**1 Corinthians 12:1-11**).

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

*-Rev. John Werner, Pastor, St. John Ev. Lutheran Church*

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- ☐ I admit that I am a sinner. **(1 John 1:8-10)**
- ☐ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- ☐ I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- ☐ I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- ☐ I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- ☐ I forgive those who have wronged me.

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### Morning Prayer

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

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### Introit *(Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a)*

I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the Lord,\*  
and he will sus- | tain you.

**Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!**

**My heart is in anguish with- | in me;\*  
the terrors of death have fallen up- | on me.**

**Fear and trembling come up- | on me,\*  
and horror over- | whelms me.**

**But I | call to God,\*  
and the Lord will | save me.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the Lord,\*  
and he will sus- | tain you.

### Collect for the Tenth Sunday after Trinity

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading: *Jeremiah 7:1-11*

<sup>1</sup> The word that came to Jeremiah from the LORD: <sup>2</sup> “Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup> Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup> Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

<sup>5</sup> “For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup> if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>then</sup> I will let you dwell in this place, in the land that I gave of old to your fathers forever.

<sup>8</sup> “Behold, you trust in deceptive words to no avail. <sup>9</sup> Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup> and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup> Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

## Gradual (*Psalm 17:8, 2*)

**Keep me as the apple of your eye;**

**hide me in the shadow of your wings.**

**From your presence let my vindication come!**

**Let your eyes behold the right!**

## Epistle Reading: *Romans 9:30-10:4*

<sup>30</sup> What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup> but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup> Why? Because they did not pursue it

by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup> as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

<sup>1</sup> Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup> I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup> For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes.

## Alleluia Verse (*Psalm 88:1*)

**Alleluia.** O Lord, God of my salvation; I cry out day and night before you.

**Alleluia.**

## Gospel Reading: *Luke 19:41-48*

<sup>41</sup> When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

## Catechetical Review

As the head of the family should teach  
it in a simple way to his household.

### The First Article

#### Creation

I believe in God, the Father Almighty, maker of heaven and earth.

*What does this mean?*

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

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- LCMS memory verse challenge: **James 5:16** - “Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.”

## The Sunday of the Cleansing of the Temple



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