

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor
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Pastor Hayes - Home: (785) 692-4228; Cell: (720) 897-6829 (call or text)
Website: www.stjohnpalmer.net

Member – Linn Lutheran School Association

Email: linnluth@bluevalley.net Principal & Teacher: Mr. David Beikmann;
Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,
& Ms. Robyn Meyer

August 8, 2021

Tenth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 912 "Christ Is Our Cornerstone"
Hymn of the Day: 644 "The Church's One Foundation"
Distribution Hymn: 618 "I Come, O Savior, to Thy Table"
Distribution Hymn: 540 "Christ, the Word of God Incarnate"
Distribution Hymn: 639 "Wide Open Stand the Gates"
Closing Hymn: TLH 535 "Rejoice, My Heart, Be Glad and Sing"
(printed on back of bulletin)

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com. Prayer requests will remain for 2 weeks unless you specify a length of time.
Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, & Lorna Heitman (in the nursing home)

Acolyte this Sunday - Dylan Ohlde

Acolyte next Sunday - Zac Hiltgen

Ushers this Sunday - *Jacob Bott, Aaron Stuenkel, John Bott, & Andrew Tiemeyer

Ushers next Sunday - *Nathan Ohlde, John Bott, Lance Gerleve, Elijah Meier

LYF Mowing August 14th - Conner Ohlde & Mason Tiemeyer

LYF Mowing August 21st - Claire & Camryn Beikmann

Upcoming Events

- August 8** 9:30 a.m. Divine Service with Holy Communion
- August 15** 9:30 a.m. Divine Service with Holy Communion
6:00 p.m. Dedication/Back-to-School Night at Linn Lutheran
- August 17** 8:10 a.m. First Day of School at Linn Lutheran School
- August 22** 9:30 a.m. Divine Service with Holy Communion

Announcements

* Sunday School News:

- * Sunday School will resume on **September 12**. Parents are asked to volunteer for teaching by signing up for the dates that work best for you. Sign-up forms are on the Sunday School bulletin board.
- * **Know someone ready to start or resume Sunday School?** Please contact Diane Beikmann if you have a new Sunday Schooler of any age. (If you opted not to attend during 2020 and would like to restart, please let Diane know as well.) Children who are three years old and ready to attend preschool are eligible to attend Sunday School. Diane can be reached at church, on Facebook, or by emailing diane.beikmann@gmail.com.

- * We are in the process of updating the information for our members for the "Lutheran Witness" magazine. There is sheet in the hallway of the parish hall for those who have had a change in address or wish to begin or wish to cancel receiving it. Please do this by **Sunday, August 15th**. Thanks!

- * The Linn area congregations will hold their annual mission festival on **Sunday, September 19**, at the Linn High School gymnasium. The mission theme for the day will focus on Luke 10:2: "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." The Rev. Dr. James A. Baneck, LCMS executive director for Pastoral Education, will be our guest preacher. Please join us for the Bible study hour at 9 a.m., then stay for the special service at 10:00. If you are interested in being part of that choir, please call or text Diane Hayes at (970) 227-8600.

- * "Christian Culture" will be sent to you FREE! Sign up at lutherclassical.org. "Christian Culture" is the magazine of Luther Classical College. Published every quarter, "Christian Culture" aims to do exactly what its title suggests – promote genuine Christian culture in our churches, homes, and communities. We need Christian culture to fill our homes with strong fathers, faithful mothers, the reading of God's Word and good literature, the singing of hymns, and commitment to Lutheran church and school, so that we and our children can remain in the world but not be of the world.
- * CHRIST FOR YOU this week on KFUE.org: Finish the book of Jeremiah and begin Lamentations on Sharper Iron (**weekdays at 8 a.m.**), begin the book of Hebrews on Thy Strong Word (**weekdays at 11 a.m.**), and worship with us in Daily Chapel at **10 a.m.** Find your favorite programs at kfue.org or on our KFUE Radio app!

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Please email any announcements for the bulletin to Theresa at theresa_meier@yahoo.com by noon on Friday.



Introit *(Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a)*

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the Lord,*
and he will sus- | tain you.

**Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!**

My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me,*
and horror over- | whelms me.

**But I | call to God,*
and the Lord will | save me.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the Lord,*
and he will sus- | tain you.

Collect for the Tenth Sunday after Trinity

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Jeremiah 8:4-12*

4 “You shall say to them, Thus says the Lord:
When men fall, do they not rise again?

If one turns away, does he not return?

5 Why then has this people turned away
in perpetual backsliding?

They hold fast to deceit;
they refuse to return.

6 I have paid attention and listened,
but they have not spoken rightly;
no man relents of his evil,
saying, ‘What have I done?’

Everyone turns to his own course,
like a horse plunging headlong into battle.

7 Even the stork in the heavens
knows her times,
and the turtledove, swallow, and crane
keep the time of their coming,
but my people know not
the just decrees of the Lord.

8 “How can you say, ‘We are wise,
and the law of the Lord is with us’?

But behold, the lying pen of the scribes
has made it into a lie.

9 The wise men shall be put to shame;
they shall be dismayed and taken;
behold, they have rejected the word of the Lord,
so what wisdom is in them?

10 Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.

11 They have healed the wound of my people lightly,
saying, ‘Peace, peace,’
when there is no peace.

12 Were they ashamed when they committed abomination?
No, they were not at all ashamed;
they did not know how to blush.

Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the Lord”.

Epistle Reading: *1 Corinthians 12:1-11*

1 Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

2 You know that when you were pagans you were led astray to mute idols, however
you were led. 3 Therefore I want you to understand that no one speaking in the Spirit
of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in
the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of
service, but the same Lord; 6 and there are varieties of activities, but it is the same
God who empowers them all in everyone. 7 To each is given the manifestation of the
Spirit for the common good. 8 To one is given through the Spirit the utterance of
wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to
another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to
another the working of miracles, to another prophecy, to another the ability to
distinguish between spirits, to another various kinds of tongues, to another the
interpretation of tongues. 11 All these are empowered by one and the same Spirit,
who apportions to each one individually as he wills.

Gospel Reading: *Luke 19:41-48*

41 When [Jesus] drew near and saw the city, he wept over it, 42 saying, “Would
that you, even you, had known on this day the things that make for peace! But now
they are hidden from your eyes. 43 For the days will come upon you, when your
enemies will set up a barricade around you and surround you and hem you in on
every side 44 and tear you down to the ground, you and your children within you.
And they will not leave one stone upon another in you, because you did not know
the time of your visitation.”

45 And he entered the temple and began to drive out those who sold, 46 saying to
them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a
den of robbers.”

47 And he was teaching daily in the temple. The chief priests and the scribes and
the principal men of the people were seeking to destroy him, 48 but they did not find
anything they could do, for all the people were hanging on his words.

From “A Contentious Question:”

*Whether the Godhead is truly known to some degree, or may indeed be
known by human understanding without the revealed Word of God? (1619)
by The Theological Faculty at Wittenberg*

... it is certain that the heathens can well conclude from the conflict within
their thoughts, which in turn accuses and excuses them (**Romans 2:15**), that
man, after his death, will be subjected to God’s judgment; and consequently
one will have either a happy or grievous sentence *publicly* pronounced over
him. And so there awaits him either eternal joy or continual, eternal sadness.
For this reason they have fabricated their Elysian fields or their Hades. And so
they have come to know, even though darkly as through a fog, that God desires
mankind’s welfare also after this life. Yet not even the least bit of the kind of
blessed salvation God has especially prepared for His saints nor the means He
as ordained to that end, etc. has become known to them, as, for example, the
mystery revealed through Christ Jesus, which had been withheld from the
world. (page 15).

* The quotation above is from the 2004 translation by Rev. Dr. Elmer Hohle and Rev. Dr. Gerald Krispin
and is published by Repristination Press. It is used with permission. For information on this book and
other books by Repristination Press visit www.scholiam.net.

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Rejoice, My Heart, Be Glad and Sing

Ps. 56: 8
 Ich singe dir mit Herz und Mund
 Paul Gerhardt, 1653, cento
 Tr., John Kelly, 1867, alt.

C. M.

Ich singe dir
 "Harmonischer Liederschatz"
 Frankfurt, 1738



1 Re - joice, my heart, be glad and sing, A cheer-ful trust main-tain;
 2 He is thy Trea-sure, He thy Joy, Thy Life and Light and Lord,
 3 Why spend the day in blank de-spair, In rest-less tho't the night?
 4 Did not His love and truth and pow'r Watch o'er thy child-hood day?



For God, the Source of ev-'ry-thing, Thy Por-tion shall re-main.
 Thy Coun-sel - or when doubts an-roy, Thy Shield and great Re-ward.
 On thy Ore - a - tor cast thy care; He makes thy bur-dens light.
 Has He not oft in threat'ning hour Turned dreaded ills a - way? A-men.



5 He ever will with patience chide,
 His rod falls gently down,
 And all thy sins He casts aside
 And in the sea doth drown.

7 He knows how oft a Christian weeps
 And why his tears now fall;
 And in the book His mercy keeps
 These things are noted all.

6 When silent woe thy bosom rends,
 His pity sees thy grief,
 Supplies what to His glory tends
 And to thine own relief.

8 His wisdom never plans in vain,
 Ne'er falters or mistakes;
 All that His counsels did ordain
 A happy ending makes.

9 Upon thy lips, then, lay thy hand
 And trust His guiding love;
 Then like a rock thy peace shall stand
 Here and in heaven above.

The Sunday of the Cleansing of the Temple



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