

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, **Pastor**

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Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Ms. Robyn Meyer

July 24, 2022

The Sixth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 594 "God's Own Child, I Gladly Say It"

Hymn of the Day: 562 "All Mankind Fell in Adam's Fall"

Distribution Hymn: 781 "We Give Thee But Thine Own"

Distribution Hymn: 563 "Jesus, Thy Blood and Righteousness"

Distribution Hymn: 596 "All Christians Who Have Been Baptized"

Closing Hymn: 918 "Guide Me, O Thou Great Redeemer"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, & Bill Burger (in the nursing home)

Acolyte this Sunday - Annalise Orona

Acolyte next Sunday - Deavon Ohlde

Ushers today - *Tyler Ohlde, Eli Thalmann, Noah Thalmann, & Daniel Nabors

Ushers next Sunday - *John Bott, Elijah Meier, Lance Gerleve, Conner Ohlde

LYF Mowing July 30th - Dylan Ohlde & Zac Hiltgen

LYF Mowing August 6th - Elijah Meier & Daniel Nabors

Upcoming Events

July 24 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class

July 27 7:00 p.m. Value Them Both Presentation

July 31 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class

Announcements

- * Pastor Michael Hoffman, Associate Pastor of St. Paul-Clay Center, will be presenting information on Value Them Both. This meeting will be at our St. John Lutheran Church Parish Hall on Wednesday, July 27, at 7:00 p.m.
- * Linn Lutheran School enrollment dates are Friday, August 5th, 8 a.m. - 6 p.m. and Saturday, August 6th, 8 a.m. - noon. If these times do not work for you, please contact Ann Ohlde or Linn Lutheran School at 785-348-5792 to set up a different time.
- * It is time to update and submit subscription renewals for The Lutheran Witness magazine. If you would like to continue to receive the magazine, you don't need to do anything; your subscription will automatically be renewed. If you would like to cancel your subscription or be added to the mailing list, please contact Theresa Meier before August 15th. The subscription is paid for by St. John, so congregation members can benefit from this resource for free.
- * Sunday school will resume on August 28. If you have a child new to Sunday School, please let Diane Beikmann know. This includes incoming preschoolers as well as older children. Please like our Facebook page "St. John Sunday School/Choir" for more updates!
- * Linn Lutheran's new third and fourth grade teacher, Mrs. Kimberly Burke, will be moving into Bethlehem's parsonage on **Saturday, July 30th**, along with her daughter, Polly. If you are interested in helping unpack, please contact Mr. Beikmann at 402-200-9720. We'd like to fill her pantry with some supplies as a house-warming. Some items might include paper towels, napkins, toilet paper, Clorox wipes, soap, canned goods, box mixes, etc. Plastic totes will be set up at Zion and St. John to place these items.
- * The service of Installation for Mrs. Burke and dedication of Mrs. Renae Bott, our new fifth and sixth grade teacher, will be Sunday, August 14th, at 6:30 p.m. at Zion. Linn Lutheran invites you to welcome them with a card shower that evening.
- * **CHRIST FOR YOU this week on KFuo.org:** Celebrate J.S. Bach during Bach Week on The Coffee Hour (weekdays at 9:00 a.m.), study Genesis 40-44 on Thy Strong Word (weekdays at 11:00 a.m.), and hear about Augsburg Confession Article XXVII: Monastic Vows on Concord Matters (7/30 at 10:00 a.m.). Find your favorite program on demand at kfuo.org or KFuo Radio app!

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- ☐ I admit that I am a sinner. **(1 John 1:8-10)**
- ☐ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- ☐ I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- ☐ I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- ☐ I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- ☐ I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life I please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit *(Psalm 28:1-2, 7; antiphon: vv. 8-9)*

The Lord is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.

**To you, O Lord, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to
the pit.**

**Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.**

**The Lord is my strength and my shield; in him my heart trusts,
and | I am helped;***

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Lord is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.

Collect for the Sixth Sunday after Trinity

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Exodus 20:1-17*

- ¹ And God spoke all these words, saying,
² “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
³ “You shall have no other gods before me.
⁴ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.
⁷ “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.
⁸ “Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.
¹² “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.
¹³ “You shall not murder.
¹⁴ “You shall not commit adultery.
¹⁵ “You shall not steal.
¹⁶ “You shall not bear false witness against your neighbor.
¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Epistle Reading: *Romans 6:1-11*

- ¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.
⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with

Christ, we believe that we will also live with him. ⁹ We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel Reading: *Matthew 5:17-26*

¹⁷ [Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹ “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶ Truly, I say to you, you will never get out until you have paid the last penny.”

As We Gather...Our Only Hope Is in Christ's Righteousness

“Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven” (Matthew 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (**Exodus 20:1–17**). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ’s death and your sinful nature crucified. Therefore, he who has died has been freed from sin (**Romans 6:1–11**). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea *“out of the land of Egypt, out of the house of slavery” (Exodus 20:2).* Therefore, *“consider yourselves dead to sin and alive to God in Christ Jesus” (Romans 6:11).*

CATECHETICAL REVIEW
An Explanation of the Small Catechism
The Sacrament of the Altar

I. The Nature of the Sacrament of the Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament, in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

285. What are some other names for the Sacrament of the Altar?

This sacrament is also called the Lord's Supper, the Lord's Table, Holy Communion, the Breaking of Bread, and the Eucharist.

924 **1 Corinthians 11:20** - When you come together, it is not the Lord's Supper you eat.

925 **1 Corinthians 10:21** - You cannot have a part in both the Lord's table and the table of demons.

926 **1 Corinthians 10:16** - The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? (NKJV)

927 **Acts 2:42** - They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.

928 **Matthew 26:26** - Jesus took bread, gave thanks and broke it, and gave it to His disciples, saying, "Take and eat; this is My body."

Note: Eucharist comes from the Greek word for "giving thanks."

286. Who instituted the Sacrament of the Altar?

Jesus Christ, who is true God and true man, instituted this sacrament.

929 **1 Corinthians 11:23-24** - I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

The Sunday of Brotherly Love



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