

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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& Ms. Robyn Meyer

September 26, 2021 The Sunday of St. Michael and All Angels

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 521 "Christ, the Lord of Hosts, Unshaken"

Hymn of the Day: TLH 254 "Lord God, We All to Thee Give Praise"

(printed on back of bulletin)

Distribution Hymn: 621 "Let All Mortal Flesh Keep Silence"

Distribution Hymn: 716 "I Walk in Danger All the Way"

Distribution Hymn: 537 "Beautiful Savior"

Closing Hymn: 549 "All Hail the Power of Jesus' Name"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Lorraine Oldehoef, & Lorna Heitman (in the nursing home)

Acolyte this Sunday - Zac Hiltgen

Acolyte next Sunday - Dylan Ohlde

Ushers this Sunday - *Jacob Bott, Elijah Meier, John Bott, & Ryan Stuenkel

Ushers next Sunday - *Evan Bott, Lance Gerleve, Tyler Ohlde, & Conner Ohlde

LYF Fellowship Hour today - Conner Ohlde & Elijah Meier

LYF Fellowship Hour Oct. 3rd & 10th - Claire & Camryn Beikmann

LYF Mowing Oct. 2nd - Ella Thalmann & Ryan Stuenkel

LYF Mowing Oct. 9th - Ethan & Sophia Bott

Upcoming Events

September 26 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Children's Sunday School & Adult Bible Class
4:00 p.m. LYF Meeting at St. John
5:00 p.m. Hayrack Ride & PTL Meeting at St. John

September 29 5:30 p.m. Midweek
6:30 p.m. Mixed Choir

October 3 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Children's Sunday School & Adult Bible Class

October 6 5:30 p.m. Midweek
6:30 p.m. Mixed Choir

October 10 8:45 a.m. Men's Chorus
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Children's Sunday School & Adult Bible Class

Announcements

- * St. John Men's Club & Linn Lutheran PTL will host a hayrack ride **TODAY, Sept. 26**, here at St. John. Hayracks will be leaving at 5 p.m., so arrive early to get the best seat! Upon return, there will be a hotdog roast (around 6 p.m.). Bring a side or dessert to share, as well as chairs, since we will eat outdoors. There will be a short PTL meeting after the meal for those able to attend. We hope to see you there!
- * Trinity Lutheran Church, Hanover, extends a cordial invitation to all of our members to attend their 38th annual "all you can eat" church supper **TODAY, September 26th**. Serving will be from 4-8 p.m. The menu will include: BBQ beef, pan-fried chicken, grilled ham, scalloped potatoes, corn, green beans, homemade pies and desserts, homemade breads, and salad bar. Prices: adults - \$9; children 12 & under - \$5; preschool - free. Meal tickets will be purchased at the door. Raffle tickets for prizes are being sold in advance by members of Trinity and may also be purchased the night of the supper. Winners will be contacted by phone.
- * Immanuel Lutheran Church (Hermansberg) will be hosting their 61st Annual Smorgasbord & Bake Sale next **Sunday, October 3rd**. It will be featuring pan-fried chicken, ham, BBQ meatballs, and homemade pies, and serving will be from 4:30-8:00 p.m. Prices: adults - \$10, children - \$5, & preschool - free. The Parish Hall is handicapped accessible.
- * **CHRIST FOR YOU** this week on KFUE.org: Study Ezekiel 10-14 on Sharper Iron's "The Faithful Watchman" (**weekdays at 8 a.m.**), study Leviticus 11-16 on Thy Strong Word (**weekdays at 11 a.m.**), and worship with us in Daily Chapel services at **10 a.m.** Find your favorite programs, plus our LCMS partner podcasts, at kfuo.org or on the KFUE Radio app!

Please email any announcements for the bulletin to Theresa at theresa_meier@yahoo.com by noon on Friday.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit *(Psalm 103:20-22; antiphon: v. 1)*

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Bless the Lord, O you his | angels,*
you mighty ones who do his word, obeying the voice | of his word!

Bless the Lord, | all his hosts,*
his ministers, who | do his will!

Bless the Lord, all his works, in all places of his do- | minion.*
Bless the Lord, | O my soul!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Collect for the Sunday of St. Michael and All Angels

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Luther... On the Angels

We must accustom ourselves to the Scriptures, in which “angel” really means a messenger—not an errand boy who carries letters, but one who is sent to deliver the message orally. Thus in the Scriptures this name is common to all messengers of God in heaven and on earth, whether they are holy angels in heaven or the prophets and apostles on earth. For thus Malachi speaks of the office of the priest: “*The lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is an angel of the Lord of hosts*” (**Malachi 2:7**). Again: “*Then Haggai, the angel of the Lord, spoke to the people with the Lord’s message*” (**Haggai 1:13**). And again, Jesus “sent angels” (that is, messengers) “*ahead of Him, who went and entered a village of the Samaritans*” (**Luke 9:52**). Thus all who proclaim His Word are God’s angels who win people for His message. From that also comes the word “Gospel” [Evangelium], which means “a good message.” But the heavenly spirits are especially called angels because they are the highest and most exalted messengers of God.

Old Testament Reading: *Daniel 10:10-14, 12:1-3*

¹⁰ And behold, a hand touched me and set me trembling on my hands and knees. ¹¹ And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. ¹² Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³ The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴ and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . .”

¹ “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

Epistle Reading: *Revelation 12:7-12*

⁷ Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸ but he was defeated and there was no longer any place for them in heaven. ⁹ And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰ And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹ And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹² Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

Gospel Reading: *Matthew 18:1-11*

¹ At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ² And calling to him a child, he put him in the midst of them ³ and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵ “Whoever receives one such child in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to sin, it would be better for

him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷ “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹ And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰ “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹ For the Son of Man came to save the lost.”

CATECHETICAL REVIEW

An Explanation of the Small Catechism

The Lord’s Prayer

The First Petition: Hallowed be Thy name. *(Continued)*

210. How do we keep God’s name holy?

We keep God’s name holy

A. when God’s Word is taught among us in its truth and purity;

731 **Jeremiah 23:28** - Let the one who has My word speak it faithfully.

732 **John 17:17** - Sanctify them by the truth; Your word is truth.

B. when we live according to the Word of God.

733 **Matthew 5:16** - Let your light shine before men, that they may see your good deeds and praise your Father in heaven.

734 **Ephesians 4:1** - As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.

Bible narrative: Zacchaeus resolved to live the Christian life (**Luke 19:1-9**).

211. How is God’s name profaned?

God’s name is profaned, that is, dishonored,

A. when anyone teaches contrary to God’s Word;

735 **Jeremiah 23:31** - “Yes,” declares the Lord, “I am against the prophets who wag their own tongues and yet declare, ‘The Lord declares.’ ”

B. when anyone lives contrary to God’s Word.

736 **Romans 2:23-24** - You who brag about the law, do you dishonor God by breaking the law? As it is written: “God’s name is blasphemed among the Gentiles because of you.”

Lord God, We All to Thee Give Praise 254

Heb. 1: 14
 Dicimus grates tibi, summe rerum
 Philipp Melancthon, 1543, cento
 Tr., Paul Eber, 1554
 English tr., Emanuel Cronenwett, 1880, alt.

L. M.

Old Hundredth
 "Genevan Psalter," 1551

1 Lord God, we all to Thee give praise, Thanks-giv - ings
 2 They shine with light and heav'n - ly grace And con - stant -
 3 They nev - er rest nor sleep as we; Their whole de -
 4 The an - cient Drag - on is their foe; His en - vy

meet to Thee we raise, That an - gel hosts Thou didst cre -
 ly be - hold Thy face; They heed Thy voice, they know it
 light is but to be With Thee, Lord Je - sus, and to
 and his wrath they know. It al - ways is his aim and

ate A - round Thy glo - rious throne to wait.
 well, In god - ly wis - dom they ex - cel.
 keep Thy lit - tle flock, Thy lambs and sheep.
 pride Thy Chris - tian peo - ple to di - vide. A - men.

5 As he of old deceived the world
 And into sin and death has hurled,
 So now he subtly lies in wait
 To ruin school and Church and State.

7 But watchful is the angel band
 That follows Christ on every hand
 To guard His people where they go
 And break the counsel of the Foe.

6 A roaring lion, round he goes,
 No halt nor rest he ever knows;
 He seeks the Christians to devour
 And slay them by his dreadful power.

8 For this, now and in days to be,
 Our praise shall rise, O Lord, to Thee,
 Whom all the angel hosts adore
 With grateful songs forevermore.



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