

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

Mrs. Sheila Stuenkel, Organist

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Member - Linn Lutheran School Association

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Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Emily Harding, & Mrs. Renae Bott

March 2, 2025

Quinquagesima

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 558 "Not unto Us"

Hymn of the Day: 685 "Let Us Ever Walk with Jesus"

Distribution Hymn: 570 "Just as I Am, without One Plea"

Distribution Hymn: 573 "Lord, 'Tis Not That I Did Choose Thee"

Distribution Hymn: 619 "Thy Body, Given for Me, O Savior"

Distribution Hymn: 849 "Praise the One Who Breaks the Darkness"

Closing Hymn: 417 "Alleluia, Song of Gladness"

Prayer Requests

Please email prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, Loren Bott, JoAnn Ohlde, Gladys Stone, & Marilynne Ohlde (nursing home); Addie Voelker (cancer); Micah Helms (cancer)

Acolyte today - Samuel Bott

Acolyte Sun., March 9th - Cade Hiltgen

Ushers today - *Evan Bott, Mason Tiemeyer, Deavon Ohlde, & Kingston Voelker

Ushers March 9 - *Conner Ohlde, Liam Voelker, Cash Stunkel, & Aiden Sweet

LYF Fellowship Service today - Daniel Nabors & Deavon Ohlde

LYF Fellowship Service March 9th & 16th - Cash Stunkel & Kingston Voelker

Upcoming Events

- March 2 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School
2:00 p.m. Linn Lutheran School Annual Musical at LHS old gym
- March 3 7:00 p.m. LWML Meeting
- March 5 5:30 p.m. Midweek/Confirmation
7:00 p.m. Ash Wednesday
- March 9 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School
- March 10 7:00 p.m. Men's Card Night
- March 12 5:30 p.m. Midweek/Confirmation
7:00 p.m. Midweek Lent 1

Announcements

- The Call Committee is now opening the self nomination process. If anyone in the congregation has a pastor they would like to add to our call list, give that name to Steve along with all of his contact information including the church he is now serving. Steve will send the name(s) to President Panzer on March 17th. President Panzer will "vet it" to determine if it makes our call list.
- LCMS memory verse challenge: **Deuteronomy 31:6 - "Be strong and courageous. Do not fear or be in dread of them, for it is the Lord your God who goes with you. He will not leave you or forsake you."**
- Linn Lutheran Annual School Musical is **TODAY, March 2, at 2:00 p.m.** at the Linn Public School old gym, under the direction of Olivia Gaschler. Preschool starts it all off with songs; then the 1st-8th grade will present the musical.
- Linn Lutheran School is currently accepting bids for lawn mowing/maintenance for the school at 112 Church Street in Linn. A copy of the scope of work is available at the school or by calling 785-348-5792. A walk-through of the scope of work prior to bid submission can be arranged by contacting David Beikmann/ Sealed bids are to be submitted to the Linn Lutheran School office at the aforementioned address no later than 10 a.m. on Tues., March 11th. Linn Lutheran reserves the right to reject any and all bids.
- **Linn Lutheran News:**
 - **Wednesday, March 5 @ 8:30am** at Zion, Linn Lutheran School invites you to celebrate Lutheran Schools Week with us!!! Chapel, then donuts and Bingo in the basement! We would love for you to join us!!!
 - **Friday, March 7-** Linn Lutheran School will dismiss at 11:30am, no lunch will be served and buses run accordingly. This marks the end of the 3rd quarter.
 - Spring Break: **Mon., March 17-Fri., March 21-** School resumes on March 24.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit *(Psalm 31:1, 5, 9, 16; antiphon: vv. 2b-3)*

Be a rock of refuge | for me,*
a strong fortress to | save me!
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

In you, O Lord, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!

Into your hand I commit my | spirit;*
you have redeemed me, O Lord, | faithful God.

Be gracious to me, O Lord, for I am | in distress;*
my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;*
save me in your | steadfast love!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Be a rock of refuge | for me,*
a strong fortress to | save me!
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

Collect for Quinquagesima

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *1 Samuel 16:1-13*

¹ The Lord said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ And he said, “Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is before him.” ⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” ¹¹ Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” ¹² And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, “Arise, anoint him, for this is he.” ¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Gradual (*Psalm 77:14-15*)

**You are the God who works wonders;
you have made known your might among the peoples.
You with your arm redeemed your people,
the children of Jacob and Joseph.**

Epistle Reading: *1 Corinthians 13:1-13*

¹ If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but

have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

Tract (*Psalm 100:1-3*)

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness! Come into His presence with singing!

Know that the Lord, He is God!

It is He who made us, and we are His; we are his people, and the sheep of his pasture.

Gospel Reading: *Luke 18:31-43*

³¹ Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise.” ³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵ As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, “Jesus of Nazareth is passing by.” ³⁸ And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ “What do you want me to do for you?” He said, “Lord, let me recover my sight.” ⁴² And Jesus said to him, “Recover your sight; your faith has made you well.” ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Catechetical Review

An Explanation of the Small Catechism
The Apostles' Creed - The Second Article (Cont.)

Christ's Work of Redemption, or Atonement

135. How has Christ redeemed you from all sins?

A. He took my guilt and punishment upon Himself.

465 **Romans 5:19** - Through the obedience of the one man the many will be made righteous.

466 **2 Corinthians 5:21** - God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.

467 **Galatians 3:13** - Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."

B. He freed me from the slavery of sin.

468 **John 8:34, 36** - I tell you the truth, everyone who sins is a slave of sin....So if the Son sets you free, you will be free indeed.

469 **1 Peter 2:24** - He Himself bore our sins in His body on the tree, so that we might die to sins and live for righteousness; by His wounds you have been healed.

As We Gather...

Faith Alone

The seeing are blind, while the one who is blind can see (Luke 18:31-43). Jesus tells the twelve that He is going up to Jerusalem to suffer and die and rise again, but they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah, the Savior, for he calls Him "Son of David." Indeed, Jesus is the Lord's anointed, the keeper of sheep (1 Samuel 16:1-13) who goes to lay down His life for the sheep. He is the incarnate love of the Father who suffers long and is kind, who is not puffed up, who never fails us (1 Corinthians 13:1-13). Jesus opens the eyes of the blind (Isaiah 35:3-7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life.

The Sunday of Faith Alone



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