

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

Mrs. Sheila Stuenkel, Organist

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Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Emily Harding, & Mrs. Renae Bott

November 17, 2024

The 25th Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 672 "Jerusalem the Golden"

Hymn of the Day: 658 "Preserve Your Word, O Savior"

Distribution Hymn: 637 "Draw Near and Take the Body of the Lord"

Distribution Hymn: 750 "If Thou But Trust in God to Guide Thee"

Distribution Hymn: 716 "I Walk in Danger All the Way"

Distribution Hymn: 461 "I Know That My Redeemer Lives"

Closing Hymn: 921 "On What Has Now Been Sown"

Prayer Requests

Please email prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, Loren Bott,

JoAnn Ohlde, & Marilynne Ohlde (nursing home)

Acolyte today - Lexie Ohlde Acolyte Sun., Nov. 24th - Hendrix Stunkel

Ushers today - *Elijah Meier, Kingston Voelker, Ethan Bott, & Greyson Ohlde

Ushers Nov. 24th - *Eli Thalmann, Liam Voelker, Daniel Nabors, & Zac Hiltgen

LYF Fellowship Service today & Nov. 24th - Camryn Beikmann & Kingston Voelker

LYF Fellowship Service Dec. 1st & 8th - Conner & Greyson Ohlde

Upcoming Events

- Nov. 17 8:30 a.m. Mixed Choir Rehearsal
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School
- Nov. 18 7:00 p.m. Linn Lutheran School Board Meeting at LLS
- Nov. 20 5:30 p.m. Midweek/Confirmation
7:00 p.m. Men's Choir Rehearsal
- Nov. 24 8:30 a.m. Mixed Choir Rehearsal
9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School
- Nov. 27 5:30 p.m. Midweek/Confirmation

Announcements

- We are needing Sunday School teachers. Please check the sign up sheet in the hallway. Thank you!
- LCMS memory verse challenge: **Romans 4:24-25** - "It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification."
- LWML will be collecting non-perishable food items for the Washington County Food Pantry during the period of **November 15 through December 15**. Items can be placed in the box in the back of the church.
- **Linn Lutheran School News:**
 - **Wed., Nov. 20 - Wed., Nov. 20** - Chapel will be led by Dan Grams from the Topeka, LCMS office. He is the Executive Assistant for Congregational & School Services. Chapel is at 8:30 a.m. at Zion. Please join us!
 - Please have auction donation items to LLS by **noon on Friday, Nov. 22**
 - **No School on Nov. 27, 28, & 29**
- **Linn Lutheran Annual Endowment Auction on Saturday, November 23rd**
 - 5:30-7:00 p.m. - Meal
 - 5:30-7:30 p.m. - Silent Auction
 - 7:00 p.m. - Live Auction begins
- **Two ways to help hurricane victims:**
 - Give directly to Trinity Lutheran Church in Tryon, NC. Trinity is a faithful Lutheran congregation in our synod that suffered significant damage from the storm. To help them get Word and Sacrament ministry going again, consider giving directly at www.trinitylutherantrion.com and click "Give" at the top of the page.
 - To help the LCMS humanitarian relief efforts, go to lcms.org/givenow/disaster

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. (1 John 1:8-10)
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (Acts 4:10-12; John 14:6)
- I desire to live as God wants me to. (John 14:15; 1 John 2:6)
- I am sure of my eternal salvation because Jesus died for me and rose again. (John 3:16; Romans 8:14; & 1 John 5:11-12)
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)
- I forgive those who have wronged me.

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (Psalm 31:1-2a, 5, 24; antiphon: vv. 9a, 15b, 17a)

Be gracious to me, O Lord, for I am | in distress;
rescue me from the hand of my enemies and from my perse- | cutors!
O Lord, let me not be | put to shame,
for I call up- | on you.

**In you, O Lord, do I take | refuge;
let me never be | put to shame.
In your righteousness de- | liver me;
incline your ear to me; rescue me | speedily!
Into your hand I commit my | spirit;
you have redeemed me, O Lord, | faithful God.
Be strong, and let your heart take | courage,
all you who wait | for the Lord!
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Be gracious to me, O Lord, for I am | in distress;
rescue me from the hand of my enemies and from my perse- | cutors!
O Lord, let me not be | put to shame,
for I call up- | on you.

Collect for the Twenty-Fifth Sunday after Trinity

Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *Exodus 32:1-20*

1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” 2 So Aaron said to them, “Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me.” 3 So all the people took off the rings of gold that were in their ears and brought them to Aaron. 4 And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” 5 When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, “Tomorrow shall be a feast to the LORD.” 6 And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

7 And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” 9 And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

11 But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” 14 And the LORD relented from the disaster that he had spoken of bringing on his people.

15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. 16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. 17 When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” 18 But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.” 19 And as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. 20 He took the calf that they had made and burned it with fire

and ground it to powder and scattered it on the water and made the people of Israel drink it.

Gradual (*Psalms 74:4, 2a*)

**Your foes have roared in the midst of your meeting place;
they set up their own signs for signs.
Remember your congregation, which you have purchased of old,
which you have redeemed to be the tribe of your heritage!**

Epistle Reading: *1 Thessalonians 4:13-18*

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.

Alleluia Verse (*Psalms 46:4*)

Alleluia. There is a river whose streams make glad the city of God, the holy habitation of the Most High. **Alleluia.**

Gospel Reading: *Matthew 24:15-28*

15 [Jesus said:] “When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), 16 then let those who are in Judea flee to the mountains. 17 Let the one who is on the housetop not go down to take what is in his house, 18 and let the one who is in the field not turn back to take his cloak. 19 And alas for women who are pregnant and for those who are nursing infants in those days! 20 Pray that your flight may not be in winter or on a Sabbath. 21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. 22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. 23 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe it. 24 For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. 25 See, I have told you beforehand. 26 So, if they say to you, ‘Look, he is in the wilderness,’ do not go out. If they say, ‘Look, he is in the inner rooms,’ do not believe it. 27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. 28 Wherever the corpse is, there the vultures will gather.”

Catechetical Review

An Explanation of the Small Catechism
The Apostles' Creed – The Second Article

The Names Jesus and Christ

116. Why is He called “Christ”?

The title *Christ* (Greek) or *Messiah* (Hebrew) means “the Anointed.” Jesus has been anointed with the Holy Spirit without limit to be our Prophet, Priest, and King.

Note: Anointing was the way prophets, priests, and kings were set apart for special work.

380 **Psalm 45:7** - God, your God, has set you above your companions by anointing you with the oil of joy.

381 **John 3:34** - The one whom God has sent speaks the words of God, for God gives the Spirit without limit.

382 **Acts 10:38** - God anointed Jesus of Nazareth with the Holy Spirit and power.

Note: The following are other titles for Jesus: Angel of God (**Exodus 14:19**); Redeemer (**Isaiah 59:20**); Immanuel (**Matthew 1:23**); Son of the living God (**Matthew 16:16**); Son of Man (**Matthew 25:31**); the Word (**John 1:14**); Lord (**John 20:28**). His names are the Gospel simply stated.

117. What does it mean when you confess, “I believe in Jesus Christ?”

It means that I know and trust in Jesus Christ as my only Savior from sin, death, and the devil and believe that He gives me eternal life.

383 **John 17:3** - This is eternal life: that they may know You, the only true God, and Jesus Christ, whom You have sent.

384 **John 3:36** - Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on him.

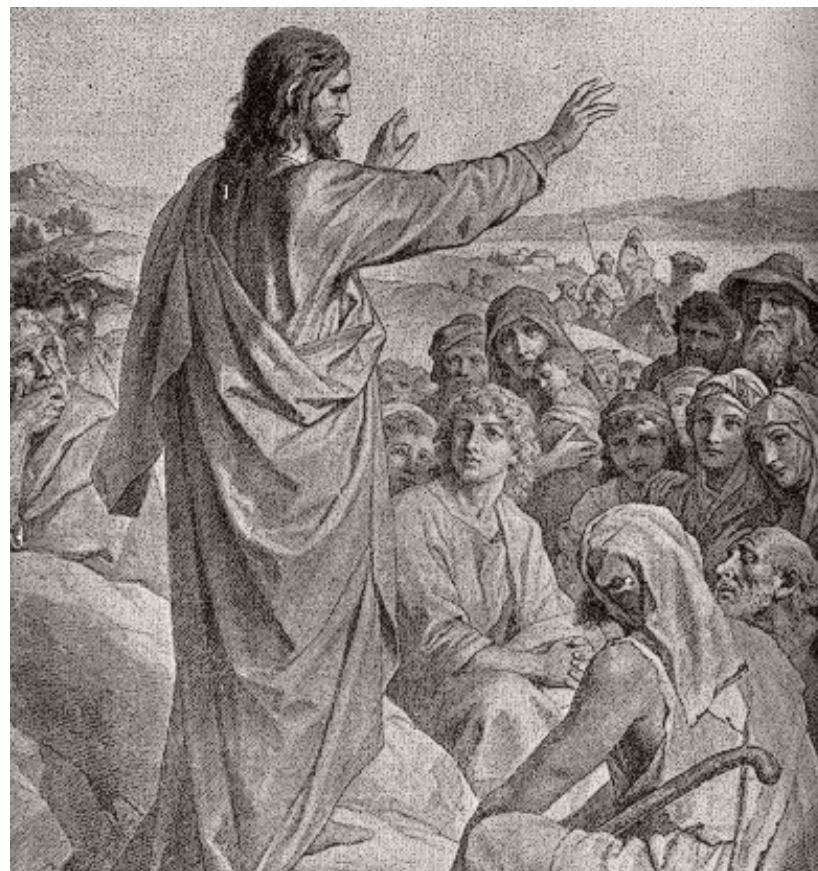
385 **2 Timothy 1:12** - I know whom I have believed and am convinced that He is able to guard what I have entrusted to Him for that day.

386 **Romans 10:10** - It is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.



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The Sunday of the Coming of the Son of Man



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