St. John Ev. Lutheran Church

Palmer, Kansas 66962

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May 4, 2025

Third Sunday of Easter

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Gaschler, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (pg. 184)

Opening Hymn: 485 "Long Before the World Is Waking" Hymn of the Day: 483 "With High Delight Let Us Unite" Distribution Hymn: 856 "O Christ, Who Called the Twelve" Distribution Hymn: 619 "Thy Body, Given for Me, O Savior" Distribution Hymn: 620 "Jesus Comes Today with Healing" Closing Hymn: 488 "He Is Arisen! Glorious Word"

Prayer Requests

Please email prayer requests to Pastor Gaschler at

pastormarkgaschler@gmail.com.

Prayer requests will remain for 2 weeks unless you specify a length of time. Angie Reinert, Marilyn Ohlde, Lorna Heitman, Loren Bott, JoAnn Ohlde, Gladys Stone, & Marilynne Ohlde (nursing home); Addie Voelker & Micah Helms (cancer); family of Deb Hatesohl

Acolyte today - Lexie Ohlde

Acolyte Sun., May 11th - Hendrix Stunkel

Ushers today - *Ethan Bott, Deavon Ohlde, Liam Voelker, & Cash Stunkel Ushers May 11 - *Daniel Nabors, Aiden Sweet, Greyson Ohlde, & Emitt Tiemeyer

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Mark Gaschler, Vacancy Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

I admit that I am a sinner. (1 John 1:8-10)

□ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (Acts 4:10-12; John 14:6)

I desire to live as God wants me to. (John 14:15; 1 John 2:6)

I am sure of my eternal salvation because Jesus died for me and rose again. (John 3:16; Romans 8:14; & 1 John 5:11-12)

I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)

I forgive those who have wronged me.

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen. will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

As We Gather...

The Good Shepherd Feeds His Lambs

"Worthy is the Lamb who was slain" (Revelation 5:12), who by His cross has conquered sin and death. With His blood, He has "ransomed people for God from every tribe and language and people and nation" (Revelation 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He "was revealed to the disciples after he was raised from the dead" (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name "before the Gentiles and kings and the children of Israel" (Acts 9:15).



1ptroit (*Psalm 145:4-7, 9; antiphon: v. 10*)

All your works shall give thanks to you, | O Lord,* and all your saints shall | bless you!

One generation shall commend your works to an- | other,* and shall declare your | mighty acts.

On the glorious splendor of your | majesty,* and on your wondrous works, I will | meditate.

They shall speak of the might of your | awesome deeds,* and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness* and shall sing aloud of your | righteousness.

The Lord is | good to all,* and his mercy is over all that | he has made.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

All your works shall give thanks to you, | O Lord,* and all your saints shall | bless you!

Collect for the Third Sunday of Easter

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

• LCMS memory verse challenge: Romans 6:8-9 - "Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him."

First Reading: Acts 9:1-22

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴ And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

10 Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." 11 And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, 12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." 13 But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. 14 And here he has authority from the chief priests to bind all who call on your name." 15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. 16 For I will show him how much he must suffer for the sake of my name." 17 So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." 18 And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; 19 and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹ And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Gradual (adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6)

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle Reading: Revelation 5:1-14

¹ Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ² And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" ³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵ And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying,

"Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation,

10 and you have made them a kingdom and priests to our God,

and they shall reign on the earth."

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Verse (Romans 6:9; Luke 24:32)

Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.

Gospel Reading: John 21:1-19

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We

Upcoming Events

May 4	8:00 a.m. Divine Service with Holy Communion
	1:00 p.m. LLS Association/Call Meeting at Zion
	6:00 p.m. Special Voters' Meeting regarding calling a pastor
May 7	7:00 p.m. LWML Meeting
	8:00 p.m. Men's Club Meeting

May 11 8:00 a.m. Divine Service with Holy Communion

Announcements

- Dear friends, thank you for the warm send off last Sunday. It was wonderful. Our St. John family will forever be a part of who we are. To God be the glory! --Pastor and Diane Hayes
- Life Choice Ministries in Manhattan is in urgent need of diapers. Sizes 5,6,7. LWML will be collecting diapers from April 28 through May 18. Please put your donation in the box in the back of the church.
- Linn Lutheran Preschool Graduation will be **Wed., May 14**, at 6:30 p.m. at St. John. There are eight preschoolers that will graduate on to kindergarten. 8th grade graduation will follow at 7:00 p.m. at St. John. We have seven 8th grade students graduating this year. Following the graduations, there will be refreshments in the Parish Hall.
- Last day of school for Linn Lutheran is **Thursday, May 15**. Closing Chapel at Zion will be at 8:30am. It will be a full day of school. Buses will run accordingly.
- Bethlehem's LYF is having their annual Mother's Day Smorgasbord on **Sunday**, **May 11th**, from 11 am to 1 pm. Adults \$12 and kids 6 12 \$6.
- Donation slips for the capital campaign to fund the construction of a new parsonage were placed in your bulletin boxes. Please prayerfully consider what you would donate toward this major project for the long-term benefit of our church. We have a minimum goal of raising \$450,000, which is the estimated price of building a new parsonage.
- Linn Lutheran is hosting the Annual Lutheran Schools Field Day on **Friday, May 9**, at the Linn Track at Linn High School. Good Shepherd from Marysville, St. John Lutheran School from Alma, and Linn Lutheran students (Preschool-8th grade) will be participating. The day will start at 9 a.m. Lunch will be served from the concession stand at the track. Grilled hamburgers & hotdogs are on the menu. All money raised goes to Linn Lutheran PTL. Rain day for this event is on Monday, May 12. Praying for a beautiful day. We hope you can join us!





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