

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Mrs. Sheila Stuenkel, Organist

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### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net) Principal & Teacher: Mr. David Beikmann;  
Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,  
& Ms. Robyn Meyer

**November 14, 2021**

**23rd Sunday after Trinity (observed)**

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

**Opening Hymn:** 660 "Stand Up, Stand Up for Jesus"

**Hymn of the Day:** 713 "From God Can Nothing Move Me"

**Distribution Hymn:** 739 "Precious Lord, Take My Hand"

**Distribution Hymn:** 802 "Immortal, Invisible, God Only Wise"

**Distribution Hymn:** 585 "Lord Jesus Christ, with Us Abide"

**Closing Hymn:** 587 "I Know My Faith Is Founded"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

**Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,**

**Lorraine Oldehoeft, & Lorna Heitman (in the nursing home)**

**Acolyte this Sunday** - Zac Hiltgen

**Acolyte next Sunday** - Dylan Ohlde

**Ushers this Sunday** - \*Evan Bott, John Bott, Jacob Bott, & Ethan Bott

**Ushers next Sunday** - \*John Bott, Lance Gerleve, Andrew Tiemeyer, Ryan Stuenkel

**LYF Fellowship Hour today & Nov. 21st** - Mason Tiemeyer & Conner Ohlde

**LYF Fellowship Hour Nov. 28th & Dec. 5th** - Daniel Nabors & Elijah Meier

### Upcoming Events

**November 14** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Advent Wreath Event

**November 17** 5:30 p.m. Midweek/Confirmation  
7:00 p.m. Mixed Choir

**November 20** 5:30 p.m. LLS Endowment Fund Benefit Auction & Meal

**November 21** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Children's Sunday School & Adult Bible Class

**November 25** 9:30 a.m. Thanksgiving Day Service

**November 28** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Children's Sunday School & Adult Bible Class

**December 1** 6:00 p.m. Soup Supper  
7:00 p.m. Midweek Advent 1

### Announcements

- \* **TODAY, Nov. 14**, Sunday school and Bible class will join for an all-generation event in which we learn about Advent wreaths and make one to take home before the Advent season begins. This will take place during the regular Sunday School hour.
- \* Trinity Men's Club, Hanover, will be hosting their annual Pancake Supper **TODAY, November 14**, from 4 to 8 p.m. Menu includes all you can eat pancakes, sausage & eggs. Free will offering. Proceeds go to Local & District projects.
- \* Rehearsals for our Christmas Eve program are right around the corner. If you know someone who would like to participate in the children's program who is not on the Sunday School roster, please let David or Diane Beikmann know. Likewise, if you do not plan to join in, please let us know as we prepare to distribute parts. Thanks!
- \* Linn Lutheran School Endowment Fund Benefit Auction is on **Saturday, November 20th**, at 5:30 p.m. at the Palmer Community Building. Silent Auction and Meal will begin at 5:30 p.m. To-Go meals will be available, as well. Live Auction begins at 7:00 p.m. Thank you for your generosity in supporting Christian education in our rural community!!
- \* **CHRIST FOR YOU** this week on KFUO.org: Study Ezekiel 40-43 on Sharper Iron's "The Faithful Watchman" (weekdays at 8 a.m.), hear practical application of our Lutheran Confessions on Concord Matters (11/20 at 10 a.m.), and worship with us in Daily Chapel weekdays at 10 a.m. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUO Radio app!

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. (**1 John 1:8-10**)
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (**Acts 4:10-12; John 14:6**)
- I desire to live as God wants me to. (**John 14:15; 1 John 2:6**)
- I am sure of my eternal salvation because Jesus died for me and rose again. (**John 3:16; Romans 8:14; & 1 John 5:11-12**)
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (**Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20**)
- I forgive those who have wronged me.

## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*



## Introit (*Psalm 85:1, 7, 9, 11; antiphon: Jeremiah 29:11a, 12*)

I know the plans I have for you, de- | clares the Lord,\*  
plans for wholeness and not for | evil.  
Then you will call upon me and come and | pray to me,\*  
and I will | hear you.

**Lord, you were favorable | to your land;\***  
**you restored the fortunes of | Jacob.**  
**Show us your steadfast love, | O Lord,\***  
**and grant us your sal- | vation.**

**Surely his salvation is near to those who | fear him,\***  
**that glory may dwell | in our land.**  
**Faithfulness springs up | from the ground,\***  
**and righteousness looks down | from the sky.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I know the plans I have for you, de- | clares the Lord,\*  
plans for wholeness and not for | evil.  
Then you will call upon me and come and | pray to me,\*  
and I will | hear you.

## Collect for the 23rd Sunday after Trinity (observed)

O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please email any announcements for the bulletin to Theresa at  
[theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.

## Old Testament Reading: *Proverbs 8:11-22*

<sup>11</sup> For wisdom is better than jewels,  
and all that you may desire cannot compare with her.  
<sup>12</sup> “I, wisdom, dwell with prudence,  
and I find knowledge and discretion.  
<sup>13</sup> The fear of the Lord is hatred of evil.  
Pride and arrogance and the way of evil  
and perverted speech I hate.  
<sup>14</sup> I have counsel and sound wisdom;  
I have insight; I have strength.  
<sup>15</sup> By me kings reign,  
and rulers decree what is just;  
<sup>16</sup> by me princes rule,  
and nobles, all who govern justly.  
<sup>17</sup> I love those who love me,  
and those who seek me diligently find me.  
<sup>18</sup> Riches and honor are with me,  
enduring wealth and righteousness.  
<sup>19</sup> My fruit is better than gold, even fine gold,  
and my yield than choice silver.  
<sup>20</sup> I walk in the way of righteousness,  
in the paths of justice,  
<sup>21</sup> granting an inheritance to those who love me,  
and filling their treasures.  
<sup>22</sup> “The Lord possessed me at the beginning of his work,  
the first of his acts of old.”

## Epistle Reading: *Philippians 3:17-21*

<sup>17</sup> Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup> For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup> Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup> But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

## Gospel Reading: *Matthew 22:15-22*

<sup>15</sup> Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup> And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not

swayed by appearances. <sup>17</sup> Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup> But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? <sup>19</sup> Show me the coin for the tax.” And they brought him a denarius. <sup>20</sup> And Jesus said to them, “Whose likeness and inscription is this?” <sup>21</sup> They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” <sup>22</sup> When they heard it, they marveled. And they left him and went away.

### *As We Gather...*

### *Render to God the things of God*

When confronted with the civic duty of paying taxes, our Lord Jesus, Wisdom incarnate, walked “*in the way of righteousness, in the paths of justice*” (*Proverbs 8:20*) and discerned that wisdom “*is better than jewels*” and “*better than gold, even fine gold*” (*Proverbs 8:11, 19*). When we set our minds on earthly things, such as wealth and passing glory, our “*end is destruction*” (*Philippians 3:19*). However, our humble and prudent Lord has rendered “*to God the things that are God’s*” (*Matthew 22:21*), namely, perfect fear, love, and trust, as well as the complete sacrifice for our sin. In so doing, He also rendered to Caesar the things of honor and justice, submitting to the law of the land that put Him on the cross. The true “*riches and honor are with [Him]*,” because “*enduring wealth and righteousness*” (*Proverbs 8:18*) are found in our heavenly citizenship from which “*we await a Savior, the Lord Jesus Christ*.” He “*will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself*” (*Philippians 3:20-21*).

### *Want Your Kids to Stay Christian?*

Families who pray and worship together tend to continue praying and worshipping together. The key to successful transmission of Christian faith across generations is not more youth groups or hipper pastors but the Holy Spirit working through the vocation of parenthood as parents take the time to share their faith with their own children...Christian parents do not catechize their children because social science says that catechesis works. We catechize our children because we are commanded to do so by God in Proverbs 22; Ephesians 6; Deuteronomy 4, 6, and 11; 1 Timothy 4; and by the very words of Christ in Matthew 19. When we fail to catechize our children, we sin against them, and the warning of Christ in Matthew 18—that “it would be better for [us] to have a large millstone hung around [our] neck and to be drowned in the depths of the sea” (v. 6)—must weigh heavily upon us. But nonetheless, we can be encouraged by worldly evidence that backs up this calling and tells us that, yes, what we do at home has an enormous impact on our kids’ future faith. Controlling for parental religious beliefs, the odds that a child will leave the Christian faith are between one third and seven times greater in a household with little or no in-home catechesis than in a household where the family has regular religious practice together.

(Full Article: <https://www.christianitytoday.com/ct/2020/february-web-only/discipleship-parenting-kids-stay-christian-home-catechesis.html>)

## CATECHETICAL REVIEW

An Explanation of the Small Catechism

### The Lord's Prayer (Continued)

#### The Fourth Petition

**Give us this day our daily bread.**

*Give us today our daily bread.*

*What does this mean?*

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?*

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

#### 219. Why do we pray to God for daily bread?

We pray to God for daily bread, which includes everything that has to do with the support and needs of the body, because Christ wants us to

A. realize that our entire life and that of everyone else depends on God;  
766 **Psalm 145:15-16** - The eyes of all look to You, and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing.

767 **Matthew 5:45** - He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

768 **Acts 17:28** - In Him we live and move and have our being.

769 **James 4:15** - You ought to say, "If it is the Lord's will, we will live and do this or that."

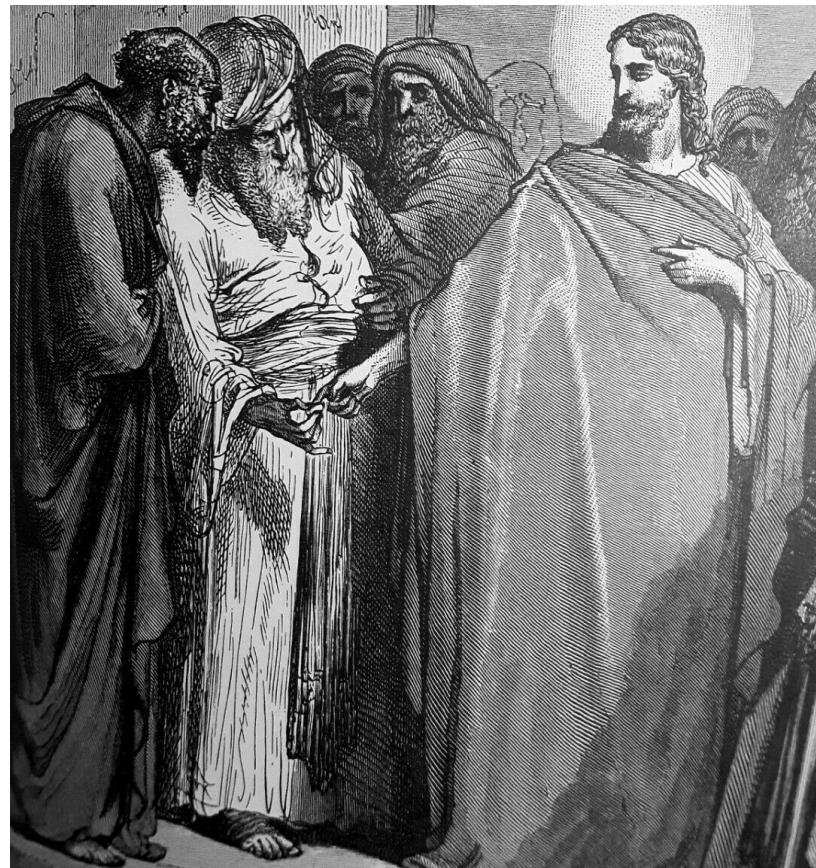
B. receive all our physical blessings with thanksgiving;

770 **Psalm 106:1** - Give thanks to the Lord, for He is good; His love endures forever.

771 **Ephesians 5:19-20** - Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

772 **1 Timothy 4:4-5** - Everything God created is good, and nothing is to be rejected if it is received with thanksgiving, because it is consecrated by the word of God and prayer.

## *The Sunday of the Two Kingdoms*



November 14, 2021

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Palmer, Kansas 66962

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