

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Ms. Robyn Meyer

May 1, 2022

### The Third Sunday of Easter

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting One (Page 151)

Opening Hymn: 593 “See This Wonder in the Making”

Hymn of the Day: 709 “The King of Love My Shepherd Is”

Distribution Hymn: 482 “This Joyful Eastertide”

Distribution Hymn: 711 “Savior, like a Shepherd Lead Us”

Distribution Hymn: 480 “He’s Risen, He’s Risen”

Distribution Hymn: 487 “Come, You Faithful, Raise the Strain”

Closing Hymn: 484 “Make Songs of Joy”

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Lorraine Oldehoeft, & Lorna Heitman (in the nursing home)

Acolyte this Sunday - Annalise Orona & Gretchen Bott

Acolyte next Sunday - Cash Stunkel & Liam Voelker

Ushers this Sunday - \*Brady Kolle, Eli Thalmann, Elijah Meier, & Daniel Nabors

Ushers next Sunday - \*Aaron Stuenkel, John Bott, Tyler Ohlde, & Ethan Bott

LYF Fellowship Hour this Sunday & May 8th - Ethan & Sophia Bott

LYF Fellowship Hour May 15th & 22nd - Ella Thalmann & Ryan Stuenkel

LYF Mowing May 7th - Elijah Meier & Daniel Nabors

LYF Mowing May 14th - Ella Thalmann & Ryan Stuenkel

### Upcoming Events

- May 1** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children’s Sunday School
- May 8** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Children’s Sunday School  
Special Voters Meeting w/Bible Class following
- May 15** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children’s Sunday School
- May 24** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children’s Sunday School

### Announcements

- \* Camp Jefferson signup is live online for the 2022 year! Cost is \$85 (\$10 off if signed up by May 15). Camp dates are June 3-5. Campers must have been in 5th-8th Grade during the 2021-22 school year. High School Counselor signup is online as well at <https://www.facebook.com/Circuit7Camp>. People can also contact Kate Olson or Jessie Uffman for more information.
- \* Rainforest Explorers VBS registration information is now available in the Narthex. VBS will be June 20-24, from 9 a.m. to 11:30 a.m. Sign-ups for children attending are requested **TODAY**. VBS volunteers can sign up on the Sunday School bulletin board in the hallway.
- \* Pastor Koch leads an organization called Jesus Door-2-Door (JD2D), that trains people (predominantly youth) to share their faith, and then takes them door-to-door to put their training into practice. On May 23—30, 2022 Pastor will be leading a team of 12 youth on an 8-day “travel team” through Nebraska, Missouri, and Iowa. We will go door-to-door for seven different congregations during these 8 days and spend one whole day in a workshop with The Lutheran Hour Speaker in St. Louis. As of now, there are only 9 youth from South Dakota signed up. Pastor Koch is looking for 3 more. Cost is \$150 for the entire week and is open to all youth who are entering 7th grade thru Sr. in High School. For St. John youth, our church will cover the cost of \$150. If you are interested in accompanying Pastor Koch on this trip, please call or text him at (605) 216-6849 and let him know by May 10th. First come, first served.
- \* Bethlehem Lutheran Church, Greenleaf has invited us to their Mother’s Day Smorgasbord on Sunday, May 8, from 11 a.m. to 1 p.m. Adults are \$10, children ages 5-12 are \$5, and children younger than age 5 eat for free.
- \* **CHRIST FOR YOU this week on KFUO.org:** Begin studying 1-3 John on Thy Strong Word (weekdays at 11 a.m.), continue studying Acts 3-5 on Sharper Iron (weekdays at 8 a.m.), and study Augsburg Confession Article XVII on Christ’s Return for Judgment on Concord Matters (5/7 at 10 a.m.). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUO Radio app!

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

*-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church*

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

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## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

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### **Introit** (*Psalm 33:1, 18-20; antiphon: vv. 5b, 6a*)

The earth is full of the steadfast love of the Lord. Al- | leluia.\*  
By the word of the Lord the heavens were made. Al- | leluia.

### **Shout for joy in the Lord, O you | righteous!\***

**Praise befits the | upright.**

**Behold, the eye of the Lord is on those who | fear him,\***

**on those who hope in his | steadfast love,**

**that he may deliver their | soul from death\***

**and keep them alive in | famine.**

**Our soul waits | for the Lord;\***

**he is our help | and our shield.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The earth is full of the steadfast love of the Lord. Al- | leluia.\*  
By the word of the Lord the heavens were made. Al- | leluia.

### **Collect for the Third Sunday of Easter**

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading: *Ezekiel 34:11-16*

<sup>11</sup> “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup> As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup> And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup> I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.”

## Epistle Reading: *1 Peter 2:21-25*

<sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

## Gospel Reading: *John 10:11-16*

<sup>11</sup> [Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup> He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

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*As We Gather...*

### *The Good Shepherd Cares for His Sheep*

Our Lord Jesus is the Good Shepherd (**John 10:11–16**). He is not like the hireling, who cares nothing for the sheep and only for himself, who flees when he sees the wolf coming. Rather, Jesus is the Good Shepherd who seeks out His scattered sheep to deliver them (**Ezekiel 34:11–16**). He gathers them and feeds them in rich pasture. He binds up the broken and strengthens the sick. He lays down His life for wandering and wayward sheep. On the cross, Christ bore in His body the attacks of the predators of sin and death and the devil for you that you might be saved. He now lives to restore your soul in the still waters of baptism, to lead you in the paths of righteousness by the voice of His Gospel, to prepare the table of His holy supper before you, that you may dwell in the house of the Lord forever (**Psalms 23**). “*For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls*” (**1 Peter 2:25**).

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From  
**“A Summary of the Christian Faith”**  
by *David Chytraeus (1568)*

How is the Church gathered and governed in this world?

Through the ministry of the Gospel or through hearing, reading, meditating, etc., on the Word of God; through which Christ Himself is effective, converts the hearts and minds of its hearers to God by His Holy Spirit, and with the true knowledge of God and faith illumines, comforts, governs and sanctifies them to eternal life.

“Everyone who believes in Christ will be saved. But how will they believe in Him of whom they have not heard? How will they hear without a preacher? So then faith comes from the hearing of the Word of God,” Romans 10. “Thy word gives me life,” Psalm 119. “In Thy word I have hoped,” Psalm 130. “He will speak to you the words through which you and your household will be saved,” Acts 11.

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on this book and other books available from Repristination Press, visit [www.scholia.net](http://www.scholia.net).

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## CATECHETICAL REVIEW

### An Explanation of the Small Catechism The Sacrament of Holy Baptism

#### IV. What Baptism Indicates

##### Fourth

*What does such baptizing with water indicate?*

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

*Where is this written?*

St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."  
[Romans 6:4]

##### **259. How does Baptism indicate the daily drowning of the Old Adam and the emergence of the new man?**

By Baptism we have been made to share in Christ's death and resurrection. As He has buried our sin, so we too can and must daily overcome and bury it. And as He is risen from the dead and lives, so we too can and must daily live a new life in Him.

872 **Romans 6:3-4** - Don't you know that all of us who were baptized into Christ Jesus were baptized into His death? We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

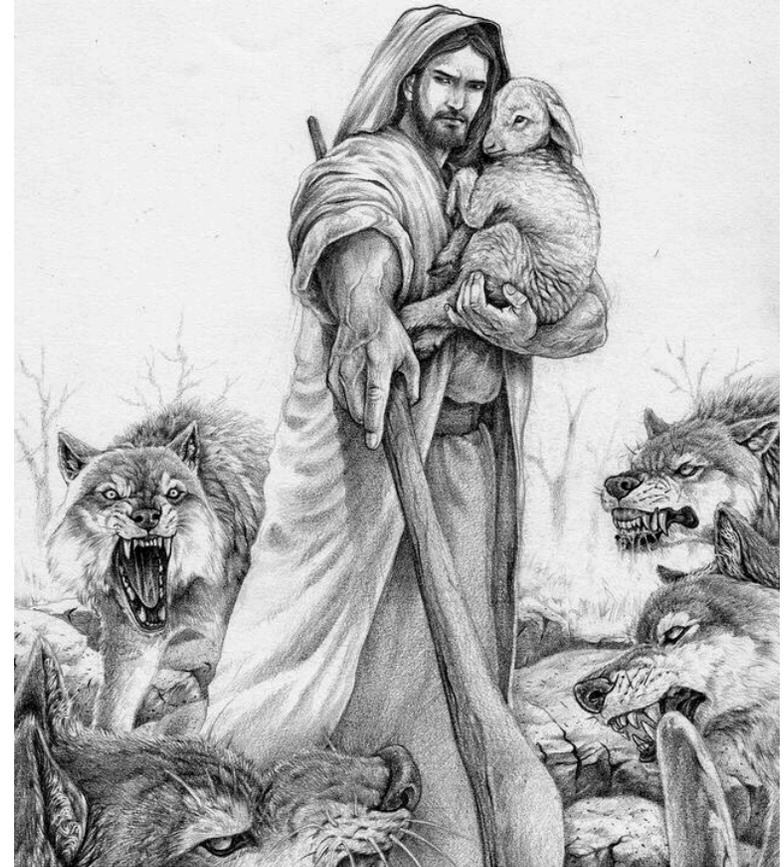
##### **260. With which words do we regularly remember our Baptism?**

The words "in the name of the Father, and of the Son, and of the Holy Spirit" come from the baptismal command (**Matthew 28:19**) and are known as the Trinitarian Invocation. By repeating these words, in church or by ourselves, we recall, claim, and confess before heaven, earth, and hell all that God the Holy Trinity has given us in our Baptism.

873 **Romans 8:38-39** - I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

*Bible narrative:* The three persons of the blessed Trinity revealed themselves at the Baptism of our Lord (**Luke 3:21-22**).

*"I am the good shepherd."*



May 1, 2022

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