

St. John Ev. Lutheran Church

Palmer, Kansas 66962

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July 17, 2022

The Fifth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 660 "Stand Up, Stand Up for Jesus"

Hymn of the Day: 688 "Come, Follow Me, the Savior Spake"

Distribution Hymn: 682 "God of the Prophets, Bless the Prophets' Sons"

Distribution Hymn: 750 "If Thou But Trust in God to Guide Thee"

Distribution Hymn: 708 "Lord, Thee I Love with All My Heart"

Distribution Hymn: 756 "Why Should Cross and Trial Grieve Me"

Closing Hymn: 861 "Christ Be My Leader"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, Lorna

Heitman, & Bill Burger (in the nursing home)

Acolyte this Sunday - Gretchen Bott

Acolyte next Sunday - Annalise Orna

Ushers today - *Cody Ohlde, Aiden Sweet, Mason Tiemeyer, & John Bott

Ushers next Sunday - *Tyler Ohlde, Eli Thalmann, Noah Thalmann, &

Daniel Nabors

LYF Mowing July 23rd - Aiden Sweet & Ryan Stuenkel

LYF Mowing July 30th - Dylan Ohlde & Zac Hiltgen

Upcoming Events

July 17 9:30 a.m. Divine Service with Holy Communion
~10:45 a.m. Quarterly Voters Meeting

July 24 9:30 a.m. Divine Service with Holy Communion

July 27 7:00 p.m. Value Them Both Presentation

Announcements

- * Pastor Michael Hoffman, Associate Pastor of St. Paul-Clay Center, will be presenting information on Value Them Both. This meeting will be at our St. John Lutheran Church Parish Hall on Wednesday, July 27, at 7:00 p.m.
- * All of St. John's Matching funds have been matched for 2022. Thank you for your generosity using this program!!
- * **CHRIST FOR YOU this week on KFuo.org:** Study a variety of Psalms on Sharper Iron (weekdays at 8:00 a.m.), study Genesis 35-39 on Thy Strong Word (weekdays at 11:00 a.m.), and join us for Daily Chapel from the LCMS International Center weekdays at 10:00 a.m. Find your favorite programs on demand at kfuo.org or the KFuo Radio app!

From Martin Luther's Sermon for Fifth Sunday after Trinity (Luke 5:1-11)

Therefore, if I feel my sins and become like St. Peter, and would run away from God; then I must first turn and approach nearer and nearer to Him. For if God had fled and had not desired to take away your sins, He would not have come to you and run after you. Therefore the more you feel that you are a sinful man and the more you wish to flee from God, the more you should press forward to Him. Mark that well. For as St. Peter does here, so do all consciences, that are terrified before their sins, they wish to flee from God and seek another idol. Then do not desist, but approach God with fresh confidence and hold to Him. On the other hand, if we flee from Him and seek work righteousness and obtain help from another God, and afterwards come to the true God; then we will find Him just like the foolish virgins, to whom, while they went to buy oil, the door was closed (Matthew 25:10).

But what did Christ do, when Peter humbled himself and in the face of great fear and terror he asked the Lord to depart from him? Did He let him stick in his despair? No, but He came to him, comforted him and said:

Fear not; from henceforth thou shalt catch men.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (*Psalm 27:1a, 11-12, 14; antiphon: vv. 7, 9b*)

Hear, O Lord, when I | cry aloud; *
be gracious to me and | answer me!
O you who have | been my help, *
forsake me not, O God of my sal- | vation!

**The Lord is my light and my sal- | vation; *
whom | shall I fear?**

**Teach me your way, | O Lord, *
and lead me on a level path because of my | enemies.**

**Give me not up to the will of my adver- | saries; *
for false witnesses have risen against me, and they breathe
out | violence.**

**Wait | for the Lord; *
be strong, and let your heart take courage; wait | for the Lord!**

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;**

**as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

Hear, O Lord, when I | cry aloud; *
be gracious to me and | answer me!
O you who have | been my help, *
forsake me not, O God of my sal- | vation!

Collect for the Fifth Sunday after Trinity

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: *1 Kings 19:11-21*

¹¹ [The Lord] said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴ He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵ And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Epistle Reading: *1 Peter 3:8-15*

⁸ Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰ For

“Whoever desires to love life
and see good days,

let him keep his tongue from evil
and his lips from speaking deceit;

¹¹ let him turn away from evil and do good;
let him seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

¹³ Now who is there to harm you if you are zealous for what is good?
¹⁴ But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

Gospel Reading: *Luke 5:1-11*

¹ On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵ And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹ And when they had brought their boats to land, they left everything and followed him.

As We Gather...

Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (**Luke 5:1–11**). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (**1 Corinthians 1:18–25**). The power of God to save is not in spectacular signs like wind and fire and earthquakes (**1 Kings 19:11–21**), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (**1 Peter 3:8–15**).

CATECHETICAL REVIEW

An Explanation of the Small Catechism

Confession: The Office of the Keys *(Continued)*

Church Discipline and Excommunication *(Cont.)*

280. What must the congregation finally do with openly unrepentant sinners?

The Christian congregation must exclude openly unrepentant sinners (excommunication).

916 **1 Corinthians 5:13** - God will judge those outside. "Expel the wicked man from among you."

281. By what authority does the congregation excommunicate openly unrepentant sinners?

Excommunication is authorized by Christ and is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

917 **Matthew 18:18** - I tell you the truth, whatever you bind on earth will be bound in heaven.

282. What is the duty of the called minister of Christ when the congregation has excommunicated a sinner?

The called minister of Christ must carry out the resolution of the congregation, that is, he must exclude the excommunicated person from the rights and privileges of a Christian.

283. What is the purpose of excommunication?

Excommunication is not intended to punish the sinner, but to
A. lead him or her to repentance and faith;

918 **Matthew 12:20** - A bruised reed He will not break, and a smoldering wick He will not snuff out.

919 **Acts 3:19** - Repent, then, and turn to God, so that your sins may be wiped out.

B. prevent him or her from leading others into sin.

920 **Matthew 18:6** - If anyone causes one of these little ones who believe in Me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

921 **1 Corinthians 5:6** - Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough?

284. What is the duty of a congregation toward an excommunicated sinner who repents?

The congregation must forgive any excommunicated person who repents and receive him or her back into full fellowship.

922 **2 Corinthians 2:7-8** - Now instead, you ought to forgive and comfort him so that he will not be overwhelmed by excessive sorrow. I urge you, therefore, to reaffirm your love for him.

The Sunday of the Miraculous Catch of Fish



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