

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

E-mail: pastor.hayes@outlook.com

Pastor Hayes - Home: (785) 692-4228; Cell: (720) 897-6829 (call or text)

Website: www.stjohnpalmer.net

Mrs. Sheila Stuenkel, Organist

Office Phone : (785) 692-4228

Member – Linn Lutheran School Association

Email: linnluth@bluevalley.net

Phone: (785) 348-5792

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Ms. Robyn Meyer

July 31, 2022

The Seventh Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 811 "Oh, That I Had a Thousand Voices"

Hymn of the Day: TLH 395 "O God, Thou Faithful God" (v4 - women; v5 - men)

(printed in bulletin)

Distribution Hymn: 625 "Lord Jesus Christ, Life-Giving Bread"

Distribution Hymn: 642 "O Living Bread from Heaven"

Distribution Hymn: 652 "Father, We Thank Thee"

Closing Hymn: 774 "Feed Thy Children, God Most Holy"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, Lorna

Heitman, & Bill Burger (in the nursing home)

Acolyte this Sunday - Deavon Ohlde

Acolyte next Sunday - Emitt Tiemeyer

Ushers today - *John Bott, Elijah Meier, Lance Gerleve, & Conner Ohlde

Ushers next Sunday - *Aaron Stuenkel, John Bott, Evan Bott, Mason Tiemeyer

LYF Mowing August 6th - Elijah Meier & Daniel Nabors

LYF Mowing August 13th - Conner Ohlde & Mason Tiemeyer

Upcoming Events

- July 31** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class
- August 7** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class
- August 14** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class
6:30 p.m. Installation and Dedication of Teachers at Zion

Announcements

- * It is time to update and submit subscription renewals for The Lutheran Witness magazine. If you would like to continue to receive the magazine, you don't need to do anything; your subscription will automatically be renewed. If you would like to cancel your subscription or be added to the mailing list, please contact Theresa Meier **before August 15th**. The subscription fee is paid for by St. John, so congregation members can benefit from this resource for free.
- * Linn Lutheran School enrollment dates are **Friday, Aug. 5th**, 8 a.m.-6 p.m. & **Saturday, Aug. 6th**, 8 a.m.-noon. If these times don't work for you, please contact Ann Ohlde or Linn Lutheran School at 785-348-5792 to set up a different time.
- * Sunday school will resume on **August 28th**. If you have a child new to Sunday School, please let Diane Beikmann know. This includes incoming preschoolers as well as older children. Sign-up sheets for teachers are on the bulletin board in the hallway. Please stop by and pick out the dates that work best for you. Thank you! Please like our Facebook page "St. John Sunday School/Choir" for more updates!
- * Linn Lutheran's new third and fourth grade teacher, Mrs. Kimberly Burke, will be moving into Bethlehem's parsonage on **Saturday, July 30th**, along with her daughter, Polly. If you are interested in helping unpack, please contact Mr. Beikmann at 402-200-9720. We'd like to fill her pantry with some supplies as a house-warming. Some items might include paper towels, napkins, toilet paper, Clorox wipes, soap, canned goods, box mixes, etc. Plastic totes will be set up at Zion and St. John to place these items.
- * The service of Installation for Mrs. Burke and dedication of Mrs. Renae Bott, our new fifth and sixth grade teacher, will be **Sunday, August 14th**, at 6:30 p.m at Zion. Linn Lutheran invites you to welcome them with a card shower that evening.
- * **REAL REFORMATION RADIO**... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Christian Heroes Who Stood Against Islam, Clinging to Christ in College, Apparent Contradictions on Paul's Conversion Story in Acts, Old Testament Patriarch Joseph and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.
- * **CHRIST FOR YOU this week on KFuo.org**: Begin studying Deuteronomy on Sharper Iron (weekdays at 8:00 a.m.), near the end of Genesis on Thy Strong Word (weekdays at 11:00 a.m.), and worship with us in Daily Chapel at 10:00 a.m. Find your favorite programs on demand at kfuo.org or the KFuo Radio app!

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Introit (*Psalm 47:3, 6-8; antiphon: vv. 1-2*)

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the Lord, the Most High, is | to be feared,*
a great king over | all the earth.

He subdued peoples | under us,*

and nations un- | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*

sing praises | with a psalm!

God reigns over the | nations;*

God sits on his | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the Lord, the Most High, is | to be feared,*
a great king over | all the earth.

Collect for the Seventh Sunday after Trinity

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

O God, Thou Faithful God

CONSECRATION

1 Kings 3: 5

O Gott, du frommer Gott
Johann Heermann, 1630

Tr., Catherine Winkworth, 1858, alt.

6. 7. 6. 7. 6. 6. 6. 6.

O Gott, du frommer Gott
"Neuvermehrtes Gesangbuch"
Meiningen, 1693

1 O God, Thou faith-ful God, Thou Foun-tain ev - er flow - ing,
2 Grant Thou me strength to do With read - y heart and will - ing
3 Oh, let me nev - er speak What bounds of truth ex - ceed - eth;
4 If dan - gers gath - er round, Still keep me calm and fear - less;

Who good and per - fect gifts In mer - cy art be - stow - ing,
What - e'er Thou shalt com - mand, My call - ing here ful - fill - ing;
Grant that no i - dle word From out my mouth pro - ceed - eth;
Help me to bear the cross When life is dark and cheer - less;

Give me a health - y frame, And may I have with - in
To do it when I ought, With all my might, and bless
And then, when in my place I must and ought to speak,
And let me win my foe With words and ac - tions kind.

A con - science free from blame, A soul un - hurt by sin!
The work I thus have wrought, For Thou must give suc - cess.
My words grant pow'r and grace Lest I of - fend the weak.
When coun - sel I would know, Good coun - sel let me find. A - men.

5 And let me with all men,
As far as in me lieth,
In peace and friendship live.
And if Thy gift supplieth
Great wealth and honor fair,
Then this refuse me not,
That naught be mingled there
Of goods unjustly got.

6 If Thou a longer life
Hast here on earth decreed me;
If Thou through many ills
To age at length wilt lead me,
Thy patience on me shed.
Avert all sin and shame
And crown my hoary head
With honor free from blame.

7 Let me depart this life
Confiding in my Savior;
Do Thou my soul receive
That it may live forever;
And let my body have
A quiet resting-place
Within a Christian grave;
And let it sleep in peace.

8 And on that solemn Day
When all the dead are waking,
Stretch o'er my grave Thy hand,
Thyself my slumbers breaking.
Then let me hear Thy voice,
Change Thou this earthly frame,
And bid me aye rejoice
With those who love Thy name.

As We Gather... Jesus Restores Paradise and Feeds Us Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (**Genesis 2:7-17**). But after the fall, food would be received only through toil and labor. The curse declared, "*By the sweat of your face you shall eat bread, till you return to the ground . . .*" (**Genesis 3:19**). In other words, "*The wages of sin is death*" (**Romans 6:23**). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (**Mark 8:1-9**). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For "*the free gift of God is eternal life in Christ Jesus our Lord*" (**Romans 6:23**).

From Martin Luther's Sermon for the Seventh Sunday after Trinity

. . . When one officer or judge is sufficient, likewise one jurist or physician can meet the needs of one city or more, and for a time of the entire country; we must have thousands of preachers for the various countries since the parishes and districts are so many; for children are daily born who must be baptized and educated, learn God's Word and become Christians. From what source can ministers be had, if they are not reared and educated? Then the churches must either stand vacant and the people scatter and go astray, or the people receive and suffer from coarse mule-like characters and corrupters of the Word.

But woe unto all who contributed to bring about such a state or have not tried to prevent it, that God's house had to become desolate; much more, however, those who have discouraged and hindered others from entering the ministry, or continuing in it; for such characters are worse than the Jews or Turks. However they are not to be excused because they allowed themselves to be discouraged from entering the ministry on account of poverty, for their greatest lack was in faith that Christ would, notwithstanding, give them their daily bread or nourishment for their bodies, which, although at times may be scanty and bitter, yet, you are to remember on the other hand how very much greater treasure it is that one receives a piece of bread into his hands in an exceptional way and through the special blessing of God, than all the riches and fullness of the world.

Old Testament Reading: *Genesis 2:7-17*

7 Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

10 A river flowed out of Eden to water the garden, and there it divided and became four rivers. 11 The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. 12 And the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. 14 And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Epistle Reading: *Romans 6:19-23*

19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

20 When you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gospel Reading: *Mark 8:1-9*

1 In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, 2 "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. 3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." 4 And his disciples answered him, "How can one feed these people with bread here in this desolate place?" 5 And he asked them, "How many loaves do you have?" They said, "Seven." 6 And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. 7 And they had a few small fish. And having blessed them, he said that these also should be set before them. 8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away.

The Sunday of the Feeding of the 4,000



July 31, 2022

The Seventh Sunday after Trinity

St. John Ev. Lutheran Church

304 National Road

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor