

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

E-mail: [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com)

Pastor Hayes - Home: (785) 692-4228; Cell: (720) 897-6829 (call or text)

Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

Mrs. Sheila Stuenkel, Organist

Office Phone : (785) 692-4228

### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Kim Burke, & Mrs. Renae Bott

**October 2, 2022**

**Sixteenth Sunday after Trinity**

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

**Opening Hymn:** 528 "Oh, for a Thousand Tongues to Sing"

**Hymn of the Day:** 756 "Why Should Cross and Trial Grieve Me"

**Distribution Hymn:** p. 151 "This is the Feast"

**Distribution Hymn:** 636 "Soul, Adorn Yourself with Gladness"

**Distribution Hymn:** 570 "Just as I Am, without One Plea"

**Distribution Hymn:** 752 "Be Still, My Soul"

**Closing Hymn:** 692 "Praise to You and Adoration"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

**Angie Reinert, Lula Stuenkel, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, & Bill Burger** (in the nursing home)

**Acolyte this Sunday** - Deavon Ohlde

**Acolyte next Sunday** - Emitt Tiemeyer

**Ushers today** - \*Brady Kolle, Elijah Meier, Ryan Stuenkel, & Lance Gerleve

**Ushers next Sunday** - \*Cody Ohlde, Mason Tiemeyer, Tyler Ohlde,  
& Conner Ohlde

**LYF Fellowship Hour today & October 9th** - Ella, Ryan, & Noah

**LYF Fellowship Hour Oct. 16 & 23** - Conner Ohlde, Mason Tiemeyer, Zac Hiltgen

### Upcoming Events

- October 2** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class and Children's Sunday School
- October 3** 7:00 p.m. Men's Club
- October 4** 8:00 p.m. Church Council Meeting
- October 5** 5:30 p.m. Midweek/Confirmation  
6:30 p.m. Mixed Choir Rehearsal
- October 9** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class and Children's Sunday School  
2:00 p.m. LWML Zone Fall Event at Bethlehem, Greenleaf

### Announcements

- \* Please note that the Church Council meeting has been moved to 8:00 p.m. on **Tuesday, October 4th.**
- \* The Men's Club will have a meeting at 7 p.m. **Monday, October 3rd**, in the parish hall. Canaan Ohlde and Pastor Hayes are in charge of refreshments. Please consider joining us as we enjoy men's fellowship, a Bible study, and plan our upcoming trap shoot and soup supper.
- \* **NO SCHOOL** for Linn Lutheran on Monday, Oct. 10, & Tuesday, Oct. 11. Teachers will be at their Annual Lutheran School's Conference. Linn Public still has school.
- \* Bethlehem, Greenleaf, and St. Peter's, Barnes, will be hosting the LWML Zone Fall Event at Bethlehem on Sunday, October 9th, at 2 p.m. with registration from 1:30-2:00. Pastor Michael Hoffman will lead Bible study. In-gathering items needed for Swaddling Clothes of Greenleaf are: children's Bible story books, coloring books, diapers, and wipes. The servant event will be assembling kits for college students.
- \* Zion's Men Club is inviting the men of St. John to Monday Night Football at Terry Ohlde's house on October 10th at 6:30 p.m. We hope to see you there!
- \* Pastor Koch will be leading his door-to-door ministry at St. Luke's in Manhattan on Oct. 8th, and Light of the World Lutheran in De Soto on Nov. 12th. Our youth (6th grade or older) is invited to join him for any and/or all of these. They not only share the gospel and study God's Word, but they capitalize on the trans-congregational nature of our church body and establish good relations with one another. Transportation will be available.
- \* Immanuel Lutheran Church of Herkansberg-Bremen is hosting their 62nd annual smorgasbord & bake sale on today, October 2nd, from 4:30-8:00 p.m. See the announcement on the bulletin board for more details.
- \* **CHRIST FOR YOU this week on KFuo.org:** Finish the book of Deuteronomy on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8 a.m.), study 1 Corinthians 12-14 on Thy Strong Word (weekdays at 11 a.m.), and hear about Lutheran confessions and practice on Concord Matters (10/8 at 10 a.m.) and Cross Defense (10/8 at 11:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFuo Radio app!

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

---

## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

---



### Introit *(Psalm 86:1, 7, 12-13; antiphon: vv. 3, 5)*

Be gracious to me, | O Lord,\*  
for to you do I cry | all the day.  
For you, O Lord, are good and for- | giving,\*  
abounding in steadfast love to all who call up- | on you.

**Incline your ear, O Lord, and | answer me,\*  
for I am poor and | needy.  
In the day of my trouble I call up- | on you,\*  
for you | answer me.  
I give thanks to you, O Lord my God, with | my whole heart,\*  
and I will glorify your name for- | ever.  
For great is your steadfast | love toward me;\*  
you have delivered my soul from the depths | of Sheol.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Be gracious to me, | O Lord,\*  
for to you do I cry | all the day.  
For you, O Lord, are good and for- | giving,\*  
abounding in steadfast love to all who call up- | on you.

### Collect for the Sixteenth Sunday after Trinity

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading: *1 Kings 17:17-24*

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup> And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the Lord, “O Lord my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times and cried to the Lord, “O Lord my God, let this child’s life come into him again.” <sup>22</sup> And the Lord listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup> And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.”

## Epistle Reading: *Ephesians 3:13-21*

<sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory. <sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth is named, <sup>16</sup> that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup> so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup> may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

## Gospel Reading: *Luke 7:11-17*

<sup>11</sup> Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup> As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” <sup>14</sup> Then he came up and touched

the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” <sup>15</sup> And the dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup> Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” <sup>17</sup> And this report about him spread through the whole of Judea and all the surrounding country.

---

## *As We Gather... Jesus Calls forth Life from Death*

A large funeral procession carrying the only son of a widow is confronted by another large procession, Jesus and His followers. Death and Life meet face to face at the gate of the city (**Luke 7:11–17**). Filled with compassion, Jesus comes into direct contact with our mortality in order to overcome it. He touches the coffin and speaks His creative words of life, “*Young man, I say to you, arise.*” Jesus does what is neither expected nor requested. For through Christ, God the Father “*is able to do far more abundantly than all we ask or think*” (**Ephesians 3:14–21**). Jesus bore our death in His body that we may share in His resurrection. Even as Elijah stretched himself out three times over the Zarephath woman’s son (**2 Kings 17:17–24**), God stretched Himself out over us in the threefold application of His name in the baptismal water, breathing new and everlasting life into us. “*To Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*”

---

## LWML SUNDAY

- \* St. John LWML has been an organization at our church for 72 years. Our mission is to assist each woman of our congregation in affirming her relationship with the Triune God so that she is enabled to use her mites, time, and talents in ministry to the people of our congregation, community and the world. Our theme Bible verse is “Serve the Lord with gladness,” Psalm 100:2. We will be serving donuts during Sunday school in observance of LWML Sunday. Please join us.
- \* Our LWML League Pledge: In fervent gratitude for the Savior’s dying love and His blood-bought gift of redemption, we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver, and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

**CATECHETICAL REVIEW**  
An Explanation of the Small Catechism  
**The Sacrament of the Altar**

*The Sunday of the Widow's Son*

**III. The Power of the Sacrament of the Altar**

*How can bodily eating and drinking do such great things?*

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

**298. Does everyone who eats and drinks the Sacrament also receive forgiveness, life, and salvation?**

Forgiveness, life, and salvation are truly offered to all who eat the Lord's body and blood in the Sacrament, but only through faith can we receive the blessings offered there.

955 **Luke 1:45** - Blessed is she who has believed that what the Lord has said to her will be accomplished.

956 **Luke 11:27-28** - "Blessed is the mother who gave you birth and nursed you." He replied: "Blessed rather are those who hear the word of God and obey it."

*Note:* To "keep" or "obey" God's Word of promise is to believe or trust it. "For in the Gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: 'The righteous will live by faith'" (**Romans 1:17**).

957 **1 Corinthians 10:3-5** - They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.

*Bible narrative:* There was a blessing in touching Jesus or being touched by Him, and faith received it (Matthew 9:20-22, 27-29).

October 2nd, 2022

*Sixteenth Sunday after Trinity*

*St. John Ev. Lutheran Church*

*304 National Road*

*Palmer, Kansas 66962*

*Rev. Joshua Hayes, Pastor*