

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor  
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### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net) Principal & Teacher: Mr. David Beikmann;  
Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,  
& Ms. Robyn Meyer

**December 26, 2021**

### The Sunday after Christmas

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

**Opening Hymn:** 372 "O Jesus Christ, Thy Manger Is"

**Hymn of the Day:** 389 "Let All Together Praise Our God"

**Distribution Hymn:** 366 "It Came upon the Midnight Clear"

**Distribution Hymn:** 375 "Come, Your Hearts and Voices Raising"

**Distribution Hymn:** 367 "Angels from the Realms of Glory"

**Closing Hymn:** 517 "By All Your Saints in Warfare" vs. 1, 7, 3

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

**Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,**

**Loraine Oldehoeft, & Lorna Heitman** (in the nursing home)

**Ladonna Hornkohl** (cancer treatment); **family of Don Dodd;**

**Rev. Peter Lange** (thanksgiving and recovery)

**Acolyte this Sunday** - Gretchen Bott

**Acolyte next Sunday** - Zac Hiltgen

**Ushers this Sunday** - \*Jacob Bott, Lance Gerleve, Brady Kolle, & John Bott

**Ushers next Sunday** - \*John Bott, Eli Ohlde, Nathan Ohlde, & Jacob Bott

**LYF Fellowship Hour today & Jan. 2nd** - Ella Thalmann & Ryan Stuenkel

**LYF Fellowship Hour Jan. 9th & 16th** - Ethan & Sophia Bott

### Upcoming Events

- December 26** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. **NO** Adult Bible Class or Children's Sunday School
- December 29** 5:30 p.m. Midweek/Confirmation
- December 31** 7:00 p.m. New Year's Eve/Eve of the Name of Jesus  
(Installation of Officers)
- January 2** 9:00 a.m. Mixed Choir Rehearsal  
9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School
- January 3** 7:00 p.m. Church Council Meeting
- January 5** 5:30 p.m. Midweek/Confirmation
- January 9** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Adult Bible Class & Children's Sunday School  
11:45 a.m. New Member Potluck  
Quarterly Voters Meeting (following potluck)

### Announcements

- \* To help members of Peace Lutheran in Natoma who lost their homes in the recent fires get back on their feet, visit <https://kslcms.org/business-office/donate/>. Click the red "donate" button to access the secure payment page and choose "Kansas Disaster Response" as a designation, with "NW Kansas Fire" in the comments box.
- \* **CHRIST FOR YOU:** We celebrate the season of Christmas by taking a hiatus from our regular programming to bring you special Twelve Days of Christmas programming, including Scripture readings, sacred music for the season, and special greetings from our missionaries and military chaplains serving around the globe. Enjoy this programming through Epiphany, January 6! Regular programming returns January 7.





## Old Testament Reading: *Isaiah 11:1-5*

<sup>1</sup> There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.  
<sup>2</sup> And the Spirit of the Lord shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the Lord.  
<sup>3</sup> And his delight shall be in the fear of the Lord.  
He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,  
<sup>4</sup> but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
<sup>5</sup> Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.

## Epistle Reading: *Galatians 4:1-7*

<sup>1</sup> I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

## Gospel Reading: *Luke 2:22-40*

<sup>22</sup> When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup> and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup> Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup> And he came in the Spirit into the temple, and when the parents brought in the child

Jesus, to do for him according to the custom of the Law, <sup>28</sup> he took him up in his arms and blessed God and said,

<sup>29</sup> “Lord, now you are letting your servant depart in peace,  
according to your word;  
<sup>30</sup> for my eyes have seen your salvation  
<sup>31</sup> that you have prepared in the presence of all peoples,  
<sup>32</sup> a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup> And his father and his mother marveled at what was said about him. <sup>34</sup> And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup> (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup> And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup> and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup> And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup> And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.  
<sup>40</sup> And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

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*As We Gather...*

### *A Seed of David Comes to His Temple*

A Rod has come forth from the stem of Jesse (**Isaiah 11:1–5**)—the Seed of David whose kingdom shall be established forever (**2 Samuel 7:1–16**). In the fullness of time, God sent forth His Son Jesus to redeem us from the judgment of the Law (**Galatians 4:1–7**). Now He is presented in the temple in fulfillment of the Law and revealed to be “*a light for revelation to the Gentiles, and for glory to your people Israel*” (**Luke 2:22–40**). Christ has enlightened us in baptism, giving us to be adopted as sons of God and heirs of eternal life. Receiving the Holy Sacrament of His body and blood, we are prepared to depart this world in peace, for our eyes have seen the salvation of God in Him.

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# CATECHETICAL REVIEW

An Explanation of the Small Catechism

## The Lord's Prayer *(Continued)*

### The Sixth Petition

**And lead us not into temptation.**

*What does this mean?*

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

#### **228. What do tempt and temptation mean in the Scriptures?**

In the Scriptures these words have two meanings:

A. The testing of our faith, which God uses to bring us closer to Himself.

797 **John 6:5-6** - When Jesus looked up and saw a great crowd coming toward Him, He said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for He already had in mind what He was going to do.

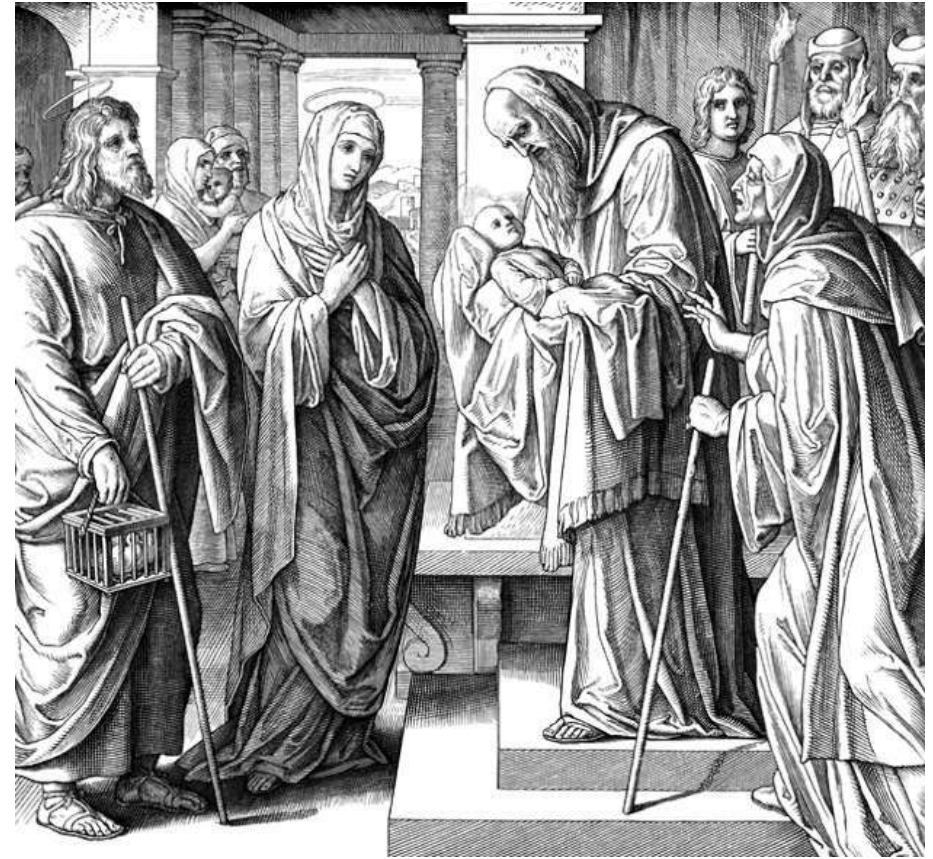
798 **James 1:2-3** - Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance.

*Bible narratives:* The Lord tested Abraham by commanding him to sacrifice Isaac (**Genesis 22:1-19**). Jesus tested the faith of the Canaanite woman (**Matthew 15:21-28**).

B. The attempts of our spiritual enemies to lure us away from God and His ways.

799 **Mark 14:38** - Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.

800 **James 1:13-14** - When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does He tempt anyone; but each one is tempted when, by his own evil desire, he is dragged away and enticed.



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