

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

Mrs. Sheila Stuenkel, Organist

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Pastor Hayes - Home/Office: (785) 692-4228; Cell: (720) 897-6829 (call or text)

### Member - Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

Phone: (785) 348-5792

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,

Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Mrs. Renae Bott

July 14, 2024

Seventh Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 811 "Oh, That I Had a Thousand Voices"

Hymn of the Day: 819 "Sing Praise to God, the Highest Good"

Distribution Hymn: 561 "The Tree of Life"

Distribution Hymn: 625 "Lord Jesus Christ, Life-Giving Bread"

Distribution Hymn: 642 "O Living Bread from Heaven"

Closing Hymn: 566 "By Grace I'm Saved"

### Prayer Requests

Please email prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Marilyn Ohlde, Loraine Oldehoeft, Lorna Heitman, Loren Bott,

JoAnn Ohlde, & Marilynne Ohlde (nursing home)

Ushers today - \*Ryan Stuenkel, Cash Stunkel, Greyson Ohlde, & Conner Ohlde

Ushers July 21 - \*Aaron Stuenkel, Kingston Voelker, Ethan Bott, & Emitt Tiemeyer

LYF Mowing by July 21st - Camryn Beikmann & Aiden Sweet

LYF Mowing by July 28th - Daniel Nabors & Deavon Ohlde

## Upcoming Events

- July 14 9:30 a.m. Divine Service with Holy Communion
- July 15 8:00 p.m. Linn Lutheran School Board Mtg at LLS
- July 15-19 9:00 a.m. - Noon JDMA Music Camp at St. John
- July 21 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Quarterly Voters Meeting  
Dr. Bull presentation at Mt. Calvary (see announcement)
- July 22 7:00 p.m. Special Divine Service with Holy Communion  
(Mary Magdalene) at St. John

## Announcements

- Sunday School will resume August 18th. The teaching sign-up sheet is located on the Sunday School bulletin board in the hallway. Please prayerfully consider this opportunity to serve. If you have any questions, please contact Debi Hornkohl.
- The teachers and students of Jubilate Deo Music Academy invite you to attend a service of Evening Prayer on **Friday, July 19th**, at 6:00 p.m. at St. John. The service will include special music provided by the children who attended music camp all week. Following the service there will be a family folk dance and time for fellowship. Don't worry, the dancing will be a low-stress-high-fun activity for everyone in the family! Please bring either a snack or a dessert to share. All are welcome, so invite your neighbors, too!
- St. John is invited to attend a presentation on **July 21st** at Mt. Calvary Lutheran Church in Marysville; the presentation will be given by Dr. Bernard Bull, President of Concordia University in Seward, NE. We are invited to church at 10:30 a.m., lunch at 11:45 a.m., and the presentation, which follows. Please contact Pastor Miller at [pastorphilipmiller@gmail.com](mailto:pastorphilipmiller@gmail.com) or 785-562-2046 with any questions.
- **Linn Lutheran School Enrollment for 2024-2025 School Year**
  - Thursday, Aug. 1 & Friday, Aug. 2: 8:00 a.m. - 6:00 p.m.
  - Saturday, Aug. 3: 8 a.m.-Noon
  - \*This is just for 1st-8th grade students. If you just have a preschooler, you do not need to come in during this time. \*If these times do not work, please contact the LLS secretary Ann Ohlde to set up a time.
- **Linn Lutheran School Work Day** - Saturday, August 3rd, starting at 8:00 a.m. It's time to get the school ready for the upcoming school year! We have cleaning, sprucing up, and minor repairs to do!

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)**
- I forgive those who have wronged me.

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### Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

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### Introit *(Psalm 47:3, 6-8; antiphon: vv. 1-2)*

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!  
For the Lord, the Most High, is | to be feared,\*  
a great king over | all the earth.

**He subdued peoples | under us,\*  
and nations un- | der our feet.  
Sing praises to God, sing | praises!\***  
**Sing praises to our King, sing | praises!**  
**For God is the King of | all the earth;\***  
**sing praises | with a psalm!**  
**God reigns over the | nations;\***  
**God sits on his | holy throne.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!  
For the Lord, the Most High, is | to be feared,\*  
a great king over | all the earth.

### Collect for the Seventh Sunday after Trinity

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- LCMS memory verse challenge: **Colossians 3:16-17** - "Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him."

## Old Testament Reading: *Genesis 2:7-17*

<sup>7</sup> Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup> And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

## Gradual (*Psalms 34:11, 5*)

**Come, O children, listen to me;**

**I will teach you the fear of the Lord.**

**Those who look to him are radiant,**

**and their faces shall never be ashamed.**

## Epistle Reading: *Romans 6:19-23*

<sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## Alleluia Verse (*Psalms 47:1*)

**Alleluia.** Clap your hands, all peoples! Shout to God with loud songs of joy!  
**Alleluia.**

## Gospel Reading: *Mark 8:1-9*

<sup>1</sup> In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup> “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup> And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup> And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup> And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup> And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup> And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup> And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup> And there were about four thousand people. And he sent them away.

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## As We Gather... Jesus Restores Paradise and Feeds Us Freely

*In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Genesis 2:7-17). But after the fall, food would be received only through toil and labor. The curse declared, “By the sweat of your face you shall eat bread, till you return to the ground . . .” (Genesis 3:19). In other words, “The wages of sin is death” (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1-9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “the free gift of God is eternal life in Christ Jesus our Lord” (Romans 6:23).*

## Catechetical Review

### An Explanation of the Small Catechism The Ten Commandments

#### 90. Which creed is used in Luther's Catechism?

The Apostles' Creed.

#### 91. Why is it called the Apostles' Creed?

It is called the Apostles' Creed, not because it was written by the apostles themselves, but because it states briefly the doctrine (teaching) which God gave through the apostles in the Bible. The Creed is trinitarian because the Scriptures reveal God as triune. Christians are baptized in the name of the triune God: Father, Son, and Holy Spirit.

282 **Matthew 28:19** - Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

283 **Ephesians 4:4-6** - There is one body and one Spirit - just as you were called to one hope when you were called - one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

#### 92. In what ways does the triune God make Himself known?

A. Through the existence of the world (natural knowledge of God).

284 **Psalms 19:1** - The heavens declare the glory of God; the skies proclaim the work of His hands.

285 **Romans 1:19-20** - What may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God's invisible qualities - His eternal power and divine nature - have been clearly seen, being understood from what has been made, so that men are without excuse.

286 **Hebrews 3:4** - Every house is built by someone, but God is the builder of everything.

B. Through conscience (natural knowledge of God).

287 **Romans 2:15** - They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.

C. Especially through the Holy Scriptures in which God clearly reveals Himself and His gift of salvation in Christ (revealed knowledge of God).

288 **John 20:31** - These [acts of Jesus] are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

289 **2 Timothy 3:15** - From infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

290 **Hebrews 1:1-2** - In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.

## The Sunday of the Feeding of the 4,000



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