

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

Mrs. Sheila Stuenkel, Organist

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### Member – Linn Lutheran School Association

Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net) Principal & Teacher: Mr. David Beikmann;

Teachers: Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer,

& Ms. Robyn Meyer

July 11, 2021

Sixth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 594 "God's Own Child, I Gladly Say It"

Hymn of the Day: 562 "All Mankind Fell in Adam's Fall"

Distribution Hymn: 781 "We Give Thee But Thine Own"

Distribution Hymn: 563 "Jesus, Thy Blood and Righteousness"

Distribution Hymn: 596 "All Christians Who Have Been Baptized"

Closing Hymn: 918 "Guide Me, O Thou Great Redeemer"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, LaVon Hornbostel, Lula Stuenkel, Marilyn Ohlde,

Loraine Oldehoeft, & Lorna Heitman (in the nursing home)

Acolyte this Sunday - Noah Thalmann

Acolyte next Sunday - Liam Voelker

Ushers this Sunday - \*Nathan Ohlde, John Bott, Evan Bott, Andrew Tiemeyer

Ushers next Sunday - \*John Bott, Ryan Stuenkel, Tyler Ohlde, Lance Gerleve

LYF Mowing July 17th - Claire & Camryn Beikmann

LYF Mowing July 24th - Ella Thalmann & Ryan Stuenkel

### Upcoming Events

- July 11** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Summer Bible Study
- July 12** 7:00 p.m. LWML Meeting
- July 18** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Voters' Assembly Meeting  
12:00 p.m. New Member Potluck
- July 25** 9:30 a.m. Divine Service with Holy Communion  
10:45 a.m. Summer Bible Study

### Announcements

- \* "Christian Culture" will be sent to you FREE! Sign up at [lutherclassical.org](http://lutherclassical.org). "Christian Culture" is the magazine of Luther Classical College. Published every quarter, "Christian Culture" aims to do exactly what its title suggests – promote genuine Christian culture in our churches, homes, and communities. We need Christian culture to fill our homes with strong fathers, faithful mothers, the reading of God's Word and good literature, the singing of hymns, and commitment to Lutheran church and school, so that we and our children can remain in the world but not be of the world.
- \* Linn Lutheran is looking for a janitor for the '21-22 school year. The work averages 10 hours a week. For more information, contact David Beikmann @ 402-200-9720.
- \* St. John has \$3,208.72 left to match for the Endowment Matching Program. Matching goes until **July 15, 2021**, and what funds haven't been matched will go in the "4th Teacher Fund." Thank you for using the matching program!
- \* CHRIST FOR YOU this week on KFuo.org: Begin the book of Nehemiah on Thy Strong Word (**weekdays at 11 a.m.**), study Jeremiah 32-35 on Sharper Iron's "A Time to Destroy and a Time to Build" (**weekdays at 8 a.m.**), and hear practical application of our Lutheran Confessions on Concord Matters **Saturday, July 17, at 10 a.m.** Find these programs at [kfuo.org](http://kfuo.org) or wherever you get your podcasts!

C	A	P	U	R	P	O	S	E	Y
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ABOLISH	COMPLETE	PURPOSE
KINGDOM	HEAVEN	VIRTUE
ANCESTORS	KILL	ANGRY
ALTAR	THRONE	FOOTSTOOL



# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.

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## MORNING PRAYER

*I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life my please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

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Please email any announcements for the bulletin to Theresa at [theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.



## Introit *(Psalm 28:1-2, 7; antiphon: vv. 8-9)*

The Lord is the strength of his | people;  
he is the saving refuge of his a- | nointed.  
Save your people and bless your | heritage!  
Be their shepherd and carry them for- | ever.

**To you, O Lord, I call; my rock, be not | deaf to me,  
lest, if you be silent to me, I become like those who go down | to  
the pit.**

**Hear the voice of my pleas for mercy, when I cry to | you for help,  
when I lift up my hands toward your most holy sanctu- | ary.**

**The Lord is my strength and my shield; in him my heart trusts,  
and | I am helped;**

**my heart exults, and with my song I give | thanks to him.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

The Lord is the strength of his | people;  
he is the saving refuge of his a- | nointed.  
Save your people and bless your | heritage!  
Be their shepherd and carry them for- | ever.

## Collect for the Sixth Sunday after Trinity

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading: *Exodus 20:1-17*

<sup>1</sup> And God spoke all these words, saying,  
<sup>2</sup> “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.  
<sup>3</sup> “You shall have no other gods before me.  
<sup>4</sup> “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments.  
<sup>7</sup> “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.  
<sup>8</sup> “Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.  
<sup>12</sup> “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.  
<sup>13</sup> “You shall not murder.  
<sup>14</sup> “You shall not commit adultery.  
<sup>15</sup> “You shall not steal.  
<sup>16</sup> “You shall not bear false witness against your neighbor.  
<sup>17</sup> “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

## Epistle Reading: *Romans 6:1-11*

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound?  
<sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.  
<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## Gospel Reading: *Matthew 5:17-26*

<sup>17</sup> [Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup> Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.  
<sup>21</sup> “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup> But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.”

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### *As We Gather... Our Only Hope Is in Christ's Righteousness*

“Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven” (**Matthew 5:20**). God demands nothing less than perfection and holiness from you in regard to His commandments (**Exodus 20:1–17**). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ’s death and your sinful nature crucified. Therefore, he who has died has been freed from sin (**Romans 6:1–11**). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea “out of the land of Egypt, out of the house of slavery” (**Exodus 20:2**). Therefore, “consider yourselves dead to sin and alive to God in Christ Jesus” (**Romans 6:11**).

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### *From “A Summary of the Christian Faith” by David Chytraeus (1568)*

The Second Petition

“Thy Kingdom Come”

The kingdom of God in this life is God’s management by which He not only guards and preserves the whole nature which He created and mankind and punishes the wicked, but also gathers the Church to Himself through the Gospel for Christ’s sake at all time of the world, forgives its sins, delivers it from eternal death, sanctifies it by giving it the Holy Spirit, defends it wonderfully, rules it when it is oppressed by the cross in this life, restrains the devils and tyrants and corrupt onslaughts of nature, and raises it from death to eternal life and glory.

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press.

## CATECHETICAL REVIEW

### An Explanation of the Small Catechism The Apostles' Creed - The Third Article

#### V. The Life Everlasting *(Continued)*

##### 191. Are you sure that you have eternal life?

Even as I now believe in Christ my Savior, I also know that I have been chosen to eternal life out of pure grace in Christ without any merit of my own and that no one can pluck me out of His hand (eternal election of grace or predestination).

- 681 **John 10:27-28** - My sheep listen to My voice; I know them, and they follow Me. I give them eternal life, and they shall never perish; no one can snatch them out of My hand.
- 682 **Romans 8:28-30** - We know the tin all things God works for the good of those who love Him, who have been called according to His purpose. For those God foreknew He also predestined to be conformed to the likeness of His Son, that He might be the first born among many brothers. And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified.
- 683 **Ephesians 1:3-6** - Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. For he chose us in Him before the creation of the world to be holy blameless in His sight. In love He predestined us to be adopted as His sons through Jesus Christ, in accordance with His pleasure and will - to the praise of His glorious grace, which He has freely given us in the One He loves.

##### 192. Why do you close this article with the words "This is most certainly true"?

Because all that I confess in this article is plainly taught in the Bible and therefore I firmly believe it.

#### The Lord's Prayer

##### 193. What privilege and command does God give to those who believe in Jesus Christ?

God commands and invites believers in Jesus Christ to pray.

- 684 **Matthew 7:7-8** - Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.
- 685 **1 Thessalonians 5:16-18** - Be joyful always; pray continually; give thanks in all circumstances, for this is God's will for you in Christ Jesus.

## *The Sunday of Brotherly Love*



July 11, 2021

Sixth Sunday after Trinity

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304 National Road

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor